

UNOFFICIAL COPY

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1529/0156 37 001 Page 1 of 2
2001-04-13 14:16:29
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
JAMES C FOLEY
8603 S MEADE AVE.
BURBANK, IL 60459

Loan No. 497447003

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5144 W 79TH STREET 2, BURBANK
Permanent Tax No.: 19284160370000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JAMES C. FOLEY, to GMAC MORTGAGE CORPORATION on July 15, 1998, and recorded in Document No. 98635769, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

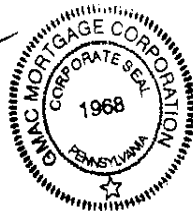
Witness their hands and seals, this March 26, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

By: *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Linda Anders*
Linda Anders

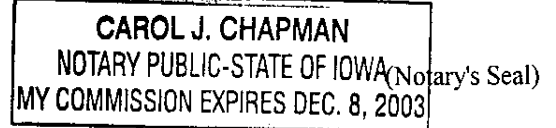


STATE OF IOWA
County of Black Hawk

On March 26, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-23



Handwritten initials/signature

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EXHIBIT A

LOTS 18 AND 19 IN BLOCK 7 IN FRANK A MULHOLLAND'S 79TH STREET AND STATE ROAD SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE S OUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office