

UNOFFICIAL COPY

0010303179

1017/0159 37 001 Page 1 of 2
2001-04-13 14:17:57
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
LAWRENCE W BEAN
4331 ANDOVER DR
RICHTON PARK, IL 60471

Loan No. 303405450

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

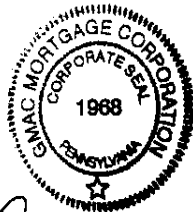
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release and located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 4331 ANDOVER DR, RICHTON PARK
Permanent Tax No.: 31274080200000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by LAWRENCE W BEAN AND CYNTHIA L BEAN, to DRAPER & KRAMER INC on December 19, 1991, and recorded in Document No. 91678262, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by STM MORTGAGE COMPANY to GMAC MORTGAGE CORPORATION OF PA, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this March 26, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

[Signature]
Linda Anders

STATE OF IOWA
County of Black Hawk

On March 26, 2001, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: *[Signature]* Carol J. Chapman
Expiration Date: 12/08/2003
2001-03-16



(Notary's Seal)

[Handwritten initials]

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EXHIBIT A

LOT 212 IN RICHTON HILLS SUBDIVISION FIRST ADDITION, A PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF WHICH RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20260383 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office