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2001-04-13 13:35:25
Cook County Recorder 29.00

This instrument
was prepared by:

JOHN D. COLBERT &
ASSOCIATES
Attorneys at Law
2724 North Lincoln Ave.,
Chicago
Illinois 60614



Property of Cook County Clerk's Office

**FIRST AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP
FOR THE 2721 WILTON PLACE CONDOMINIUM**

THIS AMENDMENT to the Declaration made this 12th day of April, 2001 by HELPE ENTERPRISES, L.L.C. (hereinafter referred to as "Owner")

WITNESSETH THAT:

WHEREAS, Owner filed a Declaration of Condominium Ownership for the 2721 Wilton Place Condominium on the 4th day of April, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 0010267718 (the "Declaration"); and

WHEREAS, the Declaration sets forth that Owner holds legal title to the following described real estate:

LOT 10 AND LOT 11 (EXCEPT THE SOUTH 0.43 FEET) IN HELM AND BERGMAN'S SUBDIVISION (EXCEPT THE WEST 48.00 FEET OF THE NORTH 25.00 FEET THEREOF) OF BLOCK 2 OF BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 OF CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2721 North Wilton Ave., Chicago, Illinois.
PIN#: 14-29-405-013-0000, 14-29-405-014-0000

WHEREAS, pursuant to the Declaration, Owner submitted the foregoing described property (the "Property") to the provisions of the Declaration.

29-1
H. J. [Signature]

REC'D [Stamp] 29-
DATE 4/13/01 COPIES 6
OK BY [Signature]

WHEREAS, Owner and the Board of Managers of the 2721 Wilton Place Condominium Association (the "Board") desire to amend **EXHIBIT B, Percentage Interest in Common Elements** and **EXHIBIT F, Estimated Monthly Assessments** of the Declaration in conformance with the requirements of the Condominium Property Act, 765 ILCS 605/1 (the "Act") by recording this First Amendment to Declaration of Condominium Ownership and for the 2721 Wilton Place Condominium (the "First Amendment").

WHEREAS, Owner and the Board have determined that Exhibit B, shall be amended by substituting P-6 for P-4 and P-4 for P-6. In addition, Exhibit F shall be amended by substituting the words "The 2717 Wilton Place Association" for "The 2721 Wilton Place Association". Exhibit F, shall be amended by substituting P-6 for P-4 and substituting P-4 for P-6 (see amended Exhibits B and F attached hereto and incorporated herein.

NOW, THEREFORE, this document amends the Declaration as follows:

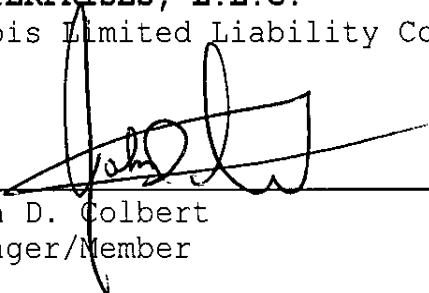
1. Amends Exhibit B by substituting P-6 for P-4 and P-4 for P-6.
2. Amends Exhibit F by substituting the words "The 2721 Wilton Place Association" for the "The 2717 Wilton Place Association". Also amends Exhibit F, by substituting P-6 for P-4 and P-4 for P-6.
3. The First Amendment to the Declaration is made pursuant to the applicable provisions of the Declaration and the Act.
4. This First Amendment to the Declaration is executed by HELPE ENTERPRISES, L.L.C., an Illinois Limited Liability Company, as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Owner (and said Owner hereby warrants that it possesses full power and authority to execute this instrument). It is expressly understood and agreed by every person, firm, or company hereafter claiming any interest under this First Amendment or the execution of this Declaration for the sole purpose of subjecting the title holding interest to the terms of this First Amendment to the Declaration; that any and all obligations, duties, covenants, and agreements of every nature herein set forth by said Owner, as aforesaid, to be kept or performed, are intended to be kept, performed, and discharged by Owner and its successors. In event of conflict between the terms of this paragraph and of the remainder of the First Amendment or the Declaration on any question of apparent liability or obligation resting upon said Owner, the exculpatory provisions hereof shall be controlling.

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IN WITNESS WHEREOF, the said, **HELPE ENTERPRISES, L.L.C.**, an Illinois Limited Liability Company has caused the company seal to be affixed hereunto and caused its name to be signed in this presents by John D. Colbert, Manager/Member, this 12th day of April, 2001.

HELPE ENTERPRISES, L.L.C.
an Illinois Limited Liability Company

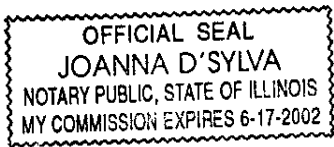
Corporate Seal
Here

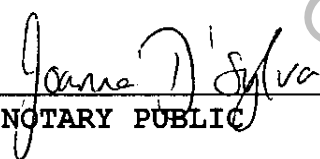
By: 
John D. Colbert
Manager/Member

State of Illinois)) ss.
County of Cook)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **John D. Colbert** personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as **his** free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12th day of April 12th, 2001.




NOTARY PUBLIC

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EXHIBIT B

PERCENTAGE INTEREST IN COMMON ELEMENTS

Unit Number	Parking	% Interest
Unit 1N	P-1	20.28%
Unit 2N	P-2	14.52%
Unit 3N	P-3	15.20%
Unit 1S	P-6	20.28%
Unit 2S	P-5	14.52%
Unit 3S	P-4	15.20%
		100.00%

Property of Cook County Clerk's Office

EXHIBIT F

ESTIMATED MONTHLY ASSESSMENTS

THE 2721 WILTON PLACE ASSOCIATION

Unit No	Parking	Percentage Ownership	Monthly Interest Assessment w/reserves	Monthly Assessments w/o reserves	Annual Assessment
Unit 1N	P-1	20.28%	203.00	145.00	2,436.00
Unit 2N	P-2	14.52%	145.00	104.00	1,740.00
Unit 3N	P-3	15.20%	152.00	109.00	1,824.00
Unit 1S	P-6	20.28%	203.00	145.00	2,436.00
Unit 2S	P-5	14.52%	145.00	104.00	1,740.00
Unit 3S	P-4	15.20%	152.00	109.00	1,824.00
		100.00%			

* Assessments are based on an Annual Budget of \$12,000.00

** In the event no assessments are deducted for reserves the annual budget will be \$8,600.00

*** Figures are rounded to the nearest dollar.