

UNOFFICIAL COPY

0010303497

Loan #: 310953  
Prepared By:  
CAPITOL MORTGAGE SERVICES, INC.  
751 NORTHWEST BLVD., SUITE 301  
COLUMBUS, OH 43212

15:07/0167 03 001 Page 1 of 2  
2001-04-13 16:57:52  
Cook County Recorder 23.50



0010303497

When Recorded Mail To:  
~~CAPITAL MORTGAGE SERVICES, L.L.C.  
815 WEST VAN BUREN STREET  
SUITE 500  
CHICAGO, ILLINOIS 80607~~  
01021313  
LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE** 2 pgs

LOAN NO. 310953

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 2001 executed by Luis Castillo AND Marcela U. Castillo HUSBAND AND WIFE

to CAPITAL MORTGAGE SERVICES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 815 WEST VAN BUREN STREET SUITE 500, CHICAGO, ILLINOIS 60607 and recorded as Document No. 0010303496 by the County Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 24-25-228-018

P.I.N.: 24-25-228-018  
Commonly known as: 12052 S. Maple, Blue Island, ILLINOIS 60406  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF 44

CAPITAL MORTGAGE SERVICES, L.L.C.,  
AN ILLINOIS LIMITED LIABILITY  
COMPANY

On MARCH 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTORNEY IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:   
Its: ATTORNEY IN FACT

Witness:

Notary Public   
Illinois Cook County,  
My commission Expires:



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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01021313

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

0010303497

LOT 5 IN BLOCK 2 IN FRANK WIPPEL SUBDIVISION OF BLUE ISLAND, THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE BALTIMORE AND CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

#### NOTE FOR INFORMATION ONLY:

C/K/A 12052 S. MAPLE, BLUE ISLAND, IL 60406  
PIN: 24-25-228-018