

UNOFFICIAL COPY

0010303572

COOK COUNTY
RECORDER

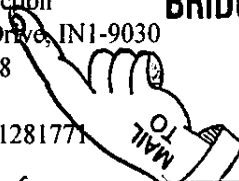
3503/0063 86 002 Page 1 of 2
2001-04-16 11:59:07
Cook County Recorder 23.50

When recorded return to:
Bank One, N. A.
Attn: Lien Perfection
10300 Kincaid Drive, IN1-9030
Fishers, IN 46038

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Loan Number: 11281771



463945 *ccrn* (Space above this line for recording data)

PINH 13-13-120-011 ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **Maximo Mortgage Corporation** having its principal place of business at **3054 N. Greenview, Chicago, IL 60657** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.**, having its office at **10300 Kincaid Drive, IN1-9030, Fishers, IN 46038**, all right, title and interest in and to that certain Mortgage dated **March 27, 2001** and executed by

Margaret A. Murphy and James Murphy, Wife and Husband

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Title s **COOK** County on _____ as document number applicable to the property therein described as follows:

0010303571

Legal Description attached hereto and made a part hereof

Property Address: 4531 N. Whipple, Chicago, IL 60625

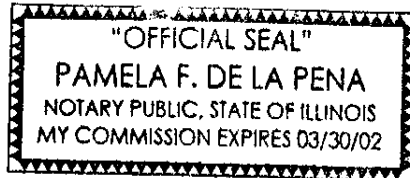
As of this 27th day of March, 2001

Assignor: *MAXIMO MORTGAGE CORP.*
By: *MAD SHETADE* Attest: _____
Its: *President* Its: _____

State of Illinois
County of

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that _____, the _____, respectively of **Maximo Mortgage Corporation** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth.
Given under my hand and notary seal this 27th day of March, 2001

Pamela F. De La Pena
Notary Public



Instrument prepared by Bank One, N.A.

DP

UNOFFICIAL COPY**Exhibit A****Legal Description**

Loan # 11281771
Borrower: Murphy
Property: 4531 N. Whipple
Chicago, IL 60625

LOT 32 IN BLOCK 51 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, (EXCEPT
THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK
COUNTY, ILLINOIS.