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2001-04-16 13:46:00
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Full Satisfaction
And Release of Mortgage

00051375

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No.

8929 South Harlem Avenue - Bridgeview, Illinois 60455

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JAMES M. GALLAGHER AND KATHLEEN A. GALLAGHER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23rd day of OCTOBER, A.D. 19 75, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page ---, as document No. 23 275 394, and a certain Assignment

of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to

the premises therein described, as follows; to-wit:

LOT 333 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

P.I.N. 24-06-115-009-0000

PROPERTY ADDRESS:
7107 W. Hanover
Bridgeview, IL. 60455



situated in the CITY of BRIDGEVIEW, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its ASSISTANT Secretary, this 13th day of MARCH A.D., 19/2001

ATTEST:

Richard Taylor
ASSISTANT Secretary

By Paul Zogas
President

STATE OF ILLINOIS
COUNTY OF COOK
I, LENORE FAULK the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PAUL ZOGAS
personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION
a corporation, and RICHARD TAYLOR personally known to me to be the ASSISTANT
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and
deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of MARCH, A.D. 192001

THIS INSTRUMENT WAS PREPARED BY: Lenore Faulk
Notary Public

AND MAIL TO:
LORI KOCH
MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION
8929 S. Harlem Ave.
Bridgeview, IL 60455

