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2001-04-16 10:01:05

Cook County Recorder

25.50

RELEASE AND SATISFACTION



COOK COUNTY
RECORDER '
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

EASTERN FINANCIAL FEDERAL CREDIT UNION, a corporation existing under the laws of the Unite'. States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto ISAGANI-THOMAS SERRANO AND ALELY SERRANO, HIS WIFE, the county of COOK, State of Illinois, all right title and interest, claim or demand was soever, it may have acquired in through or by a certain mortgage dated the 11TH day of AUGUST 2000, and recorded in the Recorders office as document number 00636053 to the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

PIN NUMBER: 10-18-319-054

COMMON ADDRESS: 7020 WEST DEMPSTER STREET, MORTON GROVE,IL 60053

together with all appurtenances and privileges thereunce belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Vice President this 23 day of March, 2001.

MILLA LOGA

ika President

JOAN KINCAID

Asst. Vice President



UNOFFICIAL COPY

Hadden in Andrew Sparres

Property of Cook County Clark's Office

State of FLORIDA County of

I, Marie Josee Leger, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Joan Kincaid and John A. Abbruzzese, personally known to me to be the Asst. Vice President and Vice President of said Corporation and the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23 day of March 2001.

Commission Expires: November 30, 2003

This instrument prepared by: Linda Maldonado

MARIE JOSEE LEGER TARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC891557 Y COMMISSION EXP. NOV. 30.2003

Mail To: Is agani-Ihomas Serrano 7020 W. Dempster Morton Grove,

EXHIBIT "A"

LOTS 40 AND 41 IN FOREST VIEW, BEING GEORGE L'ANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1010.77 FEET OF LOT 3 AND 1.3T 4 (EXCEPT THE NORTH 336 FEET) IN THE SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WADKEGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCEPING TO THE PLAT THEREOF RECORDED WARCH 23, 1925 AS DOCUMENT 8824972, IN COOK COUNTY, ILLINOIS PERMANENT INDEX NO:10-18-319-054

FLORENCE BONI ASST. VICE PRESIDENT

SIGNATURE:

JOHN A. ABBRUZZESE VICE PRESIDENT

SIGNATURE:

DATED:

/Murch 29, 2001