UNOFFICIAL COPY103039

2972/8038 36 805 Page 1 of 4 2000-02-10 09:06:29 Cook County Recorder 27.50



COVER SHEET FOR RE-RECORDED DOCUMENT

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

assignment of Martgage

MAIL TO:
NAME AND ADDRESS OF PREPARET:

MINIMAL MANUAL

1823 Centre Point Circle

Mapenville II

60566-7143

Jy so

NOFFICIAL COR

00 FEB -8 PH 4: N9

7522/0036 26 001 Page 1 of 1999-09-03 14:23:14 Cook County Recorder

RE-RECORDED TO CORRECT BLOCK NUMBER

ASSIGNMENT OF MORTGAGE

0990806212

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and MORTGAGE SQUARE, INC. CHICAGO, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 1,21999 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 99845136 , for the property legally described as follows:

LOT 46 AND THE WEST 1 FOOT OF LOT 47 IN BLOCK X IN GROSS' MILWAUKEEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN

13221060370000

Which has the address of:

4706 W. BERENICE

CHICAGO

ILLINOIS 60641 (state and zip)

(street) (herein "Property Address"): (city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

1506 8/95 Page 1 of 2

UNOFFICIAL COPY
IN WITNESS WHEREOF, the undersigned, as the original named Mortgagee under said Mortgage, as this Assignment to be executed this

day of caused this Assignment to be executed this

	BY:
	Vice President
ATTEST:	
BY:	<u></u>
Secretary	
STATE OF ILLINOIS) SS	
County of)	
I hereby certify that on this day of me, the subscriber, a Notary Public of the State of Illinois Vice President and	before, personally appeared, Secretary, of so named to execute this Assignment of Mortgage and
acknowledged that their signed and delivered said Assig	gnment of Mortgage as their own free and voluntary act of uses and purposes therein set forth. Notary Public
WHEN RECORDED PLEASE RETURN TO: MID AMERICA BANK, FSB. 1823 CENTRE POINT CICRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142	THIS INSTRUMENT PREPARED BY: KENNETH KOP ANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL. 6056(-7):42

00102028 3RH

NAPERVILLE, IL 60566-7142

Sometimes of the second

WUNOFFICIAL COPOM 03039 Page 4 of

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee of caused this Assignment to be executed this ATTEST STATE OF ILLINOIS SS County of I hereby certify that on this day of before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CHRISTOPHER DRABIK President and JOANNA KLEINKNECHT · Secretary, of MORTGAGE SQUARE INCand acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said , for the uses and purposes therein set forth. OFFICIAL SEAL AGATHA WCISLO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/24/2002 ClartsOffice