## UNOFFICIAL C 154 red07 k1 001 Page 1 of 2001-04-16 09:42:02

Cook County Recorder



Prepared by:

BETH M TUUSEY AMERICAN HOME FINANCE, INC. 830 West Northwelt Highway Palatine, Illino's 60067

After recording send to: AMERICAN HOME FINANCE I'C. 830 WEST NORTHWEST HIGHWAY PALATINE, ILLINOIS \$60067 ATTENTION: POST CLOSING #222-8550893

This space above is for Recorder's use:

SIGNMENT OF MOR

(ZASŠÍĞŃ)

010150-IL #222-8550893

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to: WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION 0010384361 ONE EAST 22ND STREET SUITE 500

LOMBARD, IL 60148 all the rights, title and interest of undersigned in and to that exam Real Estate Mortgage / Deed of Trust dated April 2, 2001 and executed by RODUALDO M. RODICA AND JOCELYN B. RODICA, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and as document No. recorded in Book/Volume No. ,Page(s)

This is Page 1 of 2 This Page must be recorded simultaneously with page 2 of this document!

## 0010304362 UNOFFICIAL COPY

## **ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

Page 2 of 2

#222-8550893 010150-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 14 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 8 I VALERIA M. WILLIAM'S JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAY INDEX NUMBER: 13-10-403-014-0000

5119 N. TRIPP AVENUE

Chicago, IL 60630

Together with the note or rotes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC an ILLINOIS CORPORATION

thurs de

John M. Ratkovich, President

State of Illinois, County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN MORATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: \_ Kuth M. Jonshun

County: \_

Commission Exp: \_

4.22.2001

Date: 4.8.01

This is Page 2 of 2 This Page must be recorded simultaneously with page 1 of this document!

> "OFFICIAL SEAL" BETH M. TOUSEY Notary Public, State of Illinois My Commission Expires 4/22/2001