

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

A 41573

(ZASSIGNB)

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#222-8550893
010150-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 14 IN MILTON E. FALKER'S RESUBDIVISION OF PART OF BLOCKS 1 AND 8 IN VALERIA M. WILLIAM'S JEFFERSON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 13-10-403-014-0000

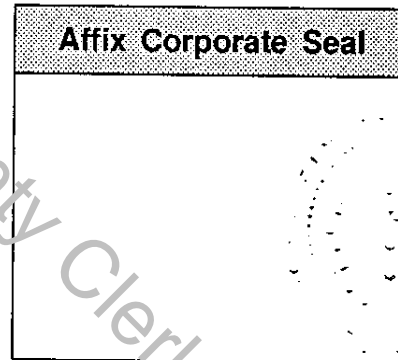
5119 N. TRIPP AVENUE
CHICAGO, IL 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tousey* County: *Lake*

Commission Exp: *4.22.2001* Date: *4.8.01*

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This Page must be recorded simultaneously with page 1 of this document!

