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13377/108 52 001 Page 1 of 3  
2001-04-16 11:20:52  
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

CHL Loan # 6181329

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD A. WILSON  
DEBORAH J. WILSON

PREPARED BY:PRISM MORTGAGE CO. P.I.N. 03-32-306-012

Property 645 SOUTH BELMONT AVE  
Address.....: ARLINGTON HEIGHTS, IL 60005

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/25/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 3971 of Official Records Page 0163 as Document Number 00435811, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 14 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

*Marieta*  
Marieta Mkrtchyan  
Assistant Secretary

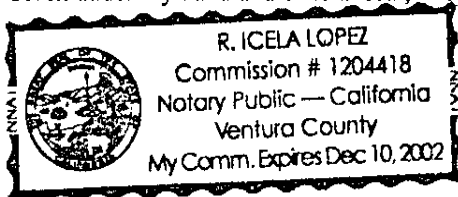
*See P-3 my EK*

0010304315

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of March, 2001.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD A. WILSON  
645 S BELMONT AVE  
ARLINGTON HEIGHTS IL 60005

Countrywide Home Loans, Inc

Prepared By: Marieta Mkrtchyan

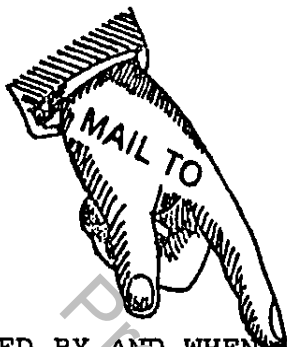
CTC Real Estate Services  
1800 Tapo Canyon Road, MSN SV2-88  
Simi Valley, CA 93063

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[REDACTED]



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PREPARED BY AND WHEN RECORDED RETURN TO:  
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS  
440 NORTH ORLEANS  
CHICAGO, IL 60610

6181329

[Space Above This Line For Recording Data]

LOAN NO. 11302097

MORTGAGE

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 25, 2000. The mortgagor is RICHARD A. WILSON AND DEBORAH J. WILSON, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to  
PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS, and whose address is

440 NORTH ORLEANS  
CHICAGO, IL 60610

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED FOUR THOUSAND AND 00/100 Dollars (U.S. \$ 204,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: LOT 166 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

APN#: 03-32-306-012

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