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2001-04-16 11:21:59

Cook County Recorder 25.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 9478536

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DONALD N. HOUSTON
MARGARET J. HOUSTON

Property

Address.....:

PREPARED BY: CARL I. BROWN & CO. P.I.N. 27-20-305-013
8347 CRISTINA
ORLAND PARK, IL 60462


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 03-011739, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 15 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)


Marieta Mkrtchyan
Assistant Secretary

Scy
P-3
my
EK

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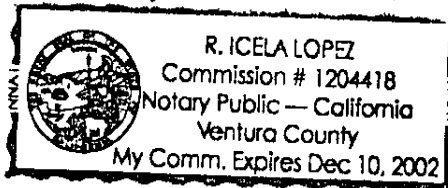
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STATE OF CALIFORNIA)

COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 2001.



R. Icela Lopez Notary public

Commission expires 12/10/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DONALD N. HOUSTON
8347 CRISTINA AVE
ORLAND PARK IL 60462

Countrywide Home Loans, Inc Marieta Mkrtchyan
Prepared By: _____

CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

PREPARED BY:

CARL I. BROWN & COMPANY
ITASCA, IL 60143

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RECORD AND RETURN TO: Box 291

LENDERS TITLE GUARANTY
2300 N. Burlington Rd., Suite 200
Hoffman Estates, Illinois 60130
708.303.8200 • Fax 708.303.8201

BELCORP RESIDENTIAL MORTGAGES, INC.
120 EAST OGDEN AVENUE-SUITE 124
HINSDALE, ILLINOIS 60521

[Space Above This Line For Recording Data]

MORTGAGE

93-46860

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 12, 1993
DONALD N. HOUSTON
AND MARGARET J. HOUSTON, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
BELCORP RESIDENTIAL MORTGAGES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 120 EAST OGDEN AVENUE-SUITE 124
HINSDALE, ILLINOIS 60521
SEVENTY FIVE THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 75,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 99 IN VILLA D'ESTE, A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER (1/4), PART OF THE SOUTH EAST QUARTER (1/4) AND PART OF THE NORTH WEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

27-02-305-013

which has the address of 8347 CRISTINA, ORLAND PARK
Illinois 60462
Zip Code ("Property Address");

Street, City ,

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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UIMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

DPS 1089
Form 3014 9/90

Initials:

D. N. H.
M. J. H.

3100
11/13/93

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[REDACTED]

[REDACTED]

Property of Cook County Clerk's Office