0010304328

1537/0121 52 001 Page 1 of 3 2001-04-16 11:57:05

Cook County Recorder

25.50

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 1864706

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide unding Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JANET SEDLOCK

RONALD VJKRUTA

PREPARED BY:S.KUCKIE

P.I.N. 07-08-109-070-1025

Property

1979 KENILWORTH CIRCLE

Address..... HOFFMAN ESTATES, IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand wn assever it may have acquired in, through, or by a certain mortgage bearing the date 03/15/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2207 of Official Records Page 0005 as Document Nurson 00202964, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wire

SEE ATTACHED LEGAL DESCRIPTION PIN 07-08-109-070-1025 VOL 187 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 21 day of March, 2001.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Marieta Mkrtchyan

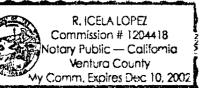
Assistant Secretary

Sy Stry

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, R. Icela Lopez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before method ay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of March, 2001.



Commission expires 12/10/2002

R. Icela Lopez Nothry public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JANET SEDLOCK 1979 KENILWORTH CIR

HOFFMAN ESTATES IL 60195

Countrywide Home Loans, Inc

Marieta Mkrtchyan

Prepared By: CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063



Legar Descripti

PARCEL 1:

UNIT NUMBER 1979-A IN THE HUNTINGTON CLUB I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BLOCKS 11 AND 13 IN HUNTINGTON CLUB, BEING A SUBDIVISION IN PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, RECORDED NOVEMBER 15, 1993 AS DOCUMENT NUMBER 93924435, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1994 AS DOCUMENT NUMBER 94839137 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT, FOR THE BENEFIT OF PARCEL 1 OVER, THROUGH AND UPON THE LAND DESCRIPED IN THAT DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR HILLDALE ROAD ASSOCIATION DATED AS OF SECTION 1, 1979 AND RECORDED NATIONAL ASSOCIATION FILED RESPECTIVELY AS DOCUMENT NUMBERS 25214474 AND LR 3143390, FOR THE PURPOSE OF REASONABLE INGRESS AND EGRESS TO AND FROM ALL OR ANY PART OF PARCEL 1 AND OTHER PROPERTIES AS THEREIN DESCRIBED.

PARCEL 3:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 THROUGH 10, OVER THROUGH AND UPON THE COMON AREAS AND COMMUNITY FACILITIES AS DESCRIBED IN THAT DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HUNTINGTON CLUB MASTER HOMEOWNERS ASSOCIATION RECORDED NOVEMBER 18, 1993 AS DOCUMENT 93943916 FOR THE PURPOSES SET FORTH THEREIN.