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2001-04-16 09:44:16  
Cook County Recorder 25.00



Loan No: 70000397

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Company of Chicago, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 8th day of October, 1996, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-781401 and 96-781402, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED..

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 17-20-126-004 and 17-20-500-001

Address (es) of Premises: 1515 West 15<sup>th</sup> Street, Chicago, IL. 60608

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice Presidents, and attested by its Vice Presidents, and its corporate seal to be hereto affixed, this 14th day of March, 2001.

MID CITY NATIONAL BANK OF CHICAGO  
An Illinois Corporation

By [Signature]  
Vice President

Attest [Signature]  
Vice President

This instrument was prepared by:  
Faustina Beninato  
7222 W. Cermak Rd.  
North Riverside, IL 60546

BOX 333-CTI

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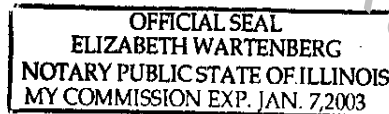
STATE OF ILLINOIS

COUNTY OF COOK, ILL.

I, the undersigned,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of March, 2001.

*Elizabeth Wartenberg*  
Notary Public



MAIL TO:

A. & F. Pallet Service, Inc.  
Jose Muniz  
P.O. Box 08183  
Chicago, IL. 60608

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Parcel 1: Lots 1 to 15 inclusive in Block 13 in Sampson and Green's Addition to Chicago in the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian.

Parcel 2: That part of the West and East 16 foot alley (now vacated) running through Block 13 aforesaid and lying South of and adjoining the South lines of Lots 1 to 15 inclusive and lying North of and adjoining the North lines of Lots 36 and 50 inclusive and extending from the West line of Laflin Street extended across said alley to the West line of Lots 15 and 36 extended across said alley in Block 13 in Sampson and Green's addition aforesaid.

Property of Cook County Clerk's Office