RELEASE DEED (ILIN) SOFFICIAL CC

FOR THE PROTECTION 2001-04-16 10:35:54 OF THE OWNER, THIS Cook County Recorder RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

23.00

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> JAMES EDGELL A.K./A JAMES TYLER EDGELL, UNMARRIED 1008 SOUTHBRIDGE LANE, SCHAUMBURG, IL. 60194

> > (Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JULY 2000, and recorded in the Record's Office of COOK County, in the State of Illirois, as documented No. 00605426, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THAT PART OF LOT 21 DESCRIBED AS FOLLOWS: BEGINNING MY THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE WESTERLY LINE OF SAID LOT 21 A DISTANCE OF 125.58 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 130.94 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 21, SAID POINT BEING 100.18 FEET EASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 21, THE SOUTHEAST LINE OF SAID LOT 21, BEING A CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 120 FEET; THENCE WESTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 21, A DISTANCE 100.18 FEET TO THE POINT OF BEGINNING, IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-17-116-809-000

Address(es) of premises: 1008 SOUTHBRIDGE LANK SC

Witness hands and seals, March 27, 2001

TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTT

STATE OF ILLINOIS SUNOFFICIAL COPY0304751

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this March 27, 2001.

Notary

Commission Expires

"OFFICIAL SEAL"
LOKA MINE V. SHARP
COMMISSION EXPIRES 09/17/04

RELEASE DEED
By Corporation

Harris Bank Palatine, N A.

TO

JAMES EDGELL A/K/A JAMES TYLER EDGELL, UNMARRIED

Address of Property: 1008 SOUTHBRIDGE LANE, SCHAUMBURG, IL. 60194

Mail To:

Mail: recorded document to:

CHICAGO TITLE AND TRUST COMPANY FIRST BANK PLAZA, EXECUTIVE CENTER LAKE ZURICH, IL. 60047

JAMES T. EDGELL 1608 SOUTHBRIDGE LANE SCHAUMBURG, IL. 60194

This instrument was prepared by:, Yong Min, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037