

UNOFFICIAL COPY

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153/0103 10 001 Page 1 of 3
2001-04-16 10:04:19
Cook County Recorder 25.00



RELEASE DEED

MAIL TO:

Robert R Janis
1453 W Lawrence, Unit 1-D
Chicago, IL 60640

7907058 DB 21012005EM no abstract / all

Property of Cook County Clerks Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Robert R Janis, single never married, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 21st of May, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99553122, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2 gr

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-17-101-030-1004
THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE - 2007/9 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1453 W Lawrence, #11, Chicago, IL 60640

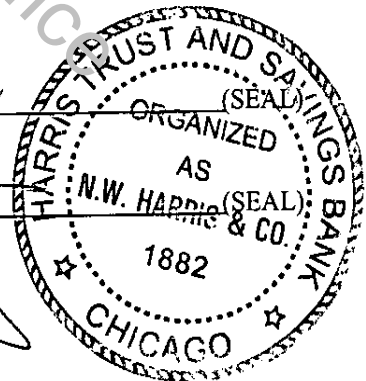
Dated this 16th day of March, 2001

Pamela R Sierra

Pamela R Sierra, Mortgage Loan Officer

Bryan Mundy

Bryan Mundy, Mortgage Loan Officer



BOX 333-CTI

MB

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(STATE OF ILLINOIS)

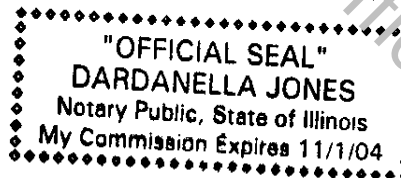
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be a MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of March, 2001.


Dardanella Jones, Notary Public



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ORDINANCE NO.: 1401 - 007907058
ESCROW NO.: 1401 - 021012005

1

STREET ADDRESS: 1453 W. LAWRENCE AVENUE UNIT #1D
CITY: CHICAGO ZIP CODE: 60640 COUNTY: COOK
TAX NUMBER: 14-17-101-030-1004

0010304710

LEGAL DESCRIPTION:

UNIT 1D IN DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL