

UNOFFICIAL COPY

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15:08/0106 10 001 Page 1 of 3
2001-04-16 10:05:38
Cook County Recorder 25.00



RELEASE DEED

MAIL TO:

Harold Green
4900 N Marine Dr, Unit 603
Chicago, IL 60640

Property of Cook County Clerks Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Harold J Green, a bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 8th of April, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93295478, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

3 gr

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-08-413-040-1052
THIS INSTRUMENT WAS PREPARED BY: CasSandra Groves, 111 W. MONROE - 200 19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4900 N Marine Dr, Unit #603, Chicago, IL 60640

Dated this 16th day of March, 2001

Pamela R Sierra

Pamela R Sierra, Mortgage Loan Officer

~~*Bryan Mundy*~~

Bryan Mundy, Mortgage Loan Officer



BOX 333-CTI

789780008 21016504EM no abstract call

770

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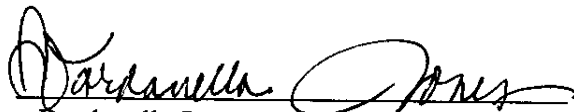
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R Sierra personally known to me to be a MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Bryan Mundy personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 16th day of March, 2001.


Dardanella Jones, Notary Public

.....
"OFFICIAL SEAL"
DARDANELLA JONES
Notary Public, State of Illinois
My Commission Expires 11/1/04
.....

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MLX 001-40772/0

Handwritten initials

PARCEL 1:

UNIT NUMBER 603 IN THE 4900 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOTS 15, 16, 17, 29, 30 AND 31 AND THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122453 (TAKEN AS ONE TRACT) ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 OF CONNARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF THE ALLEY DEDICATED BY PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452 AND SOUTH OF A LINE DESCRIBED AS FOLLOWS::

COMMENCING AT A POINT ON THE EAST LINE OF SAID ALLEY DEDICATED BY THE PLAT RECORDED AUGUST 13, 1947 AS DOCUMENT 14122452, 155.33 FEET NORTH OF THE SOUTH LINE OF THE ABOVE DESCRIBED TRACT (SAID SOUTH LINE BEING THE NORTH LINE OF AINSLIE STREET) THENCE EAST ON A LINE PARALLEL TO AND 155.33 FEET NORTH OF THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 255.51 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID TRACT (SAID EASTERLY LINE BEING THE WESTERLY LINE OF MARINE DRIVE) EXCEPTING THEREFROM THAT PART THEREOF DEDICATED BY PLAT RECORDED OCTOBER 24, 1947 AS DOCUMENT 14176442) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 5, 1963 AND KNOWN AS TRUST NUMBER 15476, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24129255 AS AMENDED BY DOCUMENT NO. 24234295 TOGETHER WITH AN UNDIVIDED 1.65 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 CREATED BY GRANT MADE BY AND BETWEEN ANNA PAYNE AND THE TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1947 AND KNOWN AS TRUST NUMBER 6209, SAID GRANT DATED FEBRUARY 27, 1948 AND RECORDED MARCH 9, 1948 AS DOCUMENT 14267628 FOR LIGHT, AIR, INGRESS, EGRESS AND REGRESS BY FOOT, VEHICLE OR OTHERWISE FOR A PRIVATE DRIVEWAY AND PASSAGEWAY OVER THE LAND DESCRIBED IN SAID GRANT, ALL IN COOK COUNTY, ILLINOIS.

93295478

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