



0010305296

THIS INSTRUMENT WAS PREPARED BY: Judith A. Kubal

**PARTIAL RELEASE DEED**



Corporate Office:

500 West Madison  
Chicago, Illinois 60661  
Tel: 312-627-3900

0917305296

KNOW ALL MEN BY THESE PRESENTS, that the  
**Citibank, Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago**, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed herein aftermentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUITCLAIM unto **THRUSH - KENWOOD, INC., AN ILLINOIS CORPORATION**, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage Deed** bearing the date of **17<sup>th</sup> day May, A.D. 1999** and recorded in the Recorder's Office of Cook County in the State of Illinois as document **No 99498186 on the 24<sup>th</sup> day of May, 1999** to the premises therein described as follows, to wit:

UNIT 14 - 9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THAT PART OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33.0 FEET THEREOF IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND THE 28 FEET OF LOT 2 IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 00' 00" WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2) IN MRS. E. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 00' 00" WEST 64.92 FEET; THENCE NORTH 00 00' 00" WEST 183.50 FEET; THENCE NORTH 90 00' 00" EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 00' 00" EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 10, 1999 AS DOCUMENT 09153003, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Commonly Known as: 4510 South Woodlawn UNIT 14-9  
Chicago, Illinois

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PIN: 20-02-314-045

situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Citibank, Federal Savings Bank, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, this 8<sup>th</sup> day March, A. D. 20 01.

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Citibank, Federal Savings Bank, successor in interest to  
First Federal Savings and Loan Association of Chicago

By [Signature] Vice President  
Attest: [Signature] Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

COUNTY OF COOK } ss.

J. Joyce R. Benjamin

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that \_\_\_\_\_

Joseph K. Kreisel \_\_\_\_\_

Citibank, Federal Saving Bank and Robert J. Janik \_\_\_\_\_ Vice President of the  
Assistant Secretary of

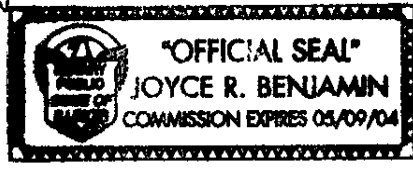
said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Joseph K. Kreisel Vice President and Robert J. Janik Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

Corporation, for the uses and purposes therein set forth: and the said Assistant

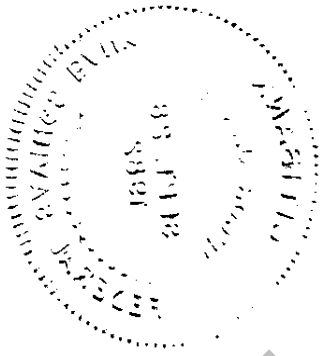
Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seals of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>th</sup> day of March, 20 01.

Joyce R. Benjamin  
Notary Public



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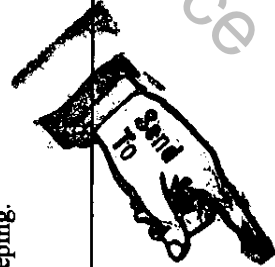
**RELEASE DEED  
By Corporation**

Citibank Federal Savings Bank,  
Successor In Interest to First Federal  
Savings and Loan Association of Chicago

To:

This Release Deed must be recorded now with the County Recorder, or if title is registered under the Torrens system, cancelled papers and Release Deed must be presented to the Registrar of Titles.

Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.



**Mail To:**

Liz O'Loughlin  
Thrush Development Company  
357 West Chicago Avenue  
Chicago, Illinois 60610

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