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0010305347

Document Prepared By
WILLIAM WILSON
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966
ATTN: LIEN RELEASE
Property Address:
1440-A NORTH WELLS
CHICAGO
IL Zip: **60610**
Project #: **SCBANKITROY 01**
Assignor #: **0000870832**
Pool #:
PIN/Tax ID #: **17-04-203-135**

1543/0065 07 001 Page 1 of 2
2001-04-16 10:37:45
Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LINDA R. JORGENSEN, A SINGLE PERSON**
Mortgagee: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**
Loan Amount: \$ **100,000.00** Date of Mortgage: **09-29-1995** Document #2:
Date Recorded: **10-03-1995** Liber/Cabinet: Page/Drawer:
Document #: **95671675** Certificate: Microfilm:
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4/3/01.

Kimberly Odell-Farrell
Assistant Secretary

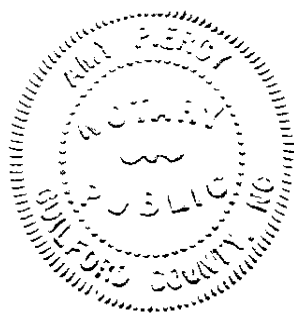
Susan S. Martin
Vice President

State of **NC** County of **Guilford**

On this **4/3/01** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Susan S. Martin** and **Kimberly Odell-Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc., Mtg Lender** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

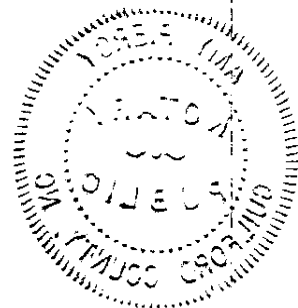
Amy Piercy
Notary Public
My Commission Expires: **04-27-2005**



ilmrds 4/19/2000

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Property of Cook County Clerk's Office



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Property of Cook County

PARCEL 1:
LOT 26 IN SCHILLER PLACE RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS
AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT
IN THE PLAT OF SUBDIVISION RECORDED OCTOBER 18, 1994 AS DOCUMENT NUMBER 94893258
AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SCHILLER
PLACE HOMEOWNERS' ASSOCIATION DATED JANUARY 26, 1995 AND RECORDED FEBRUARY 6, 1995
AS DOCUMENT NUMBER 95087165.

Office