

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
MIDLAND MORTGAGE CO. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



SATISFACTION OF MORTGAGE

Loan #: 0019121266 LPS #: 60602 Bin #: 2-05-01A

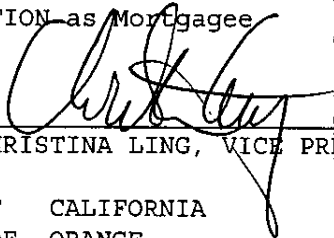
KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/10/1991 made and executed by PATRICIA A. MURRAY, A SPINSTER to secure payment of the principal sum of \$55740 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 06/14/1991 as Instrument #: 91288332 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,
Tax ID No.: 20-22-214-029,
Property Address: 6422 S EVANS AVE, CHICAGO, IL 60637-3412.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

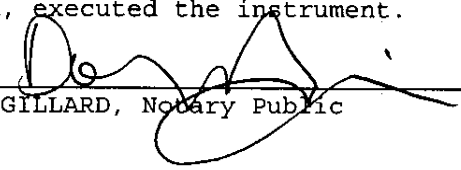
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 7, 2001.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY 
CHRISTINA LING, VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON 02/08/2001, before me DOUG GILLARD, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


DOUG GILLARD, Notary Public



Handwritten initials and scribbles at the bottom right corner.

ATTACHMENT

LN#: 0019121266 LPS#: 60602 Bin #: 2-05-01A

THE SOUTH 1/2 OF LOT 5, IN BLOCK 2 IN HOYT AD FARWELL'S HYDE PARK
SUBDIVISION OF THE WEST 52 ACRES AND THE SOUTH 1/2 OF THE EAST 28 ACRES OF
THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office