

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
MIDLAND MORTGAGE CO. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



SATISFACTION OF MORTGAGE

Loan #: 0019038702 LPS #: 60596 Bin #: 2-05-01A

KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/09/1989 made and executed by MANUEL A. OSORNIO, MARIA E. OSORNIO, HIS WIFE AND MARIA G. MAYNEZ, A SPINSTER to secure payment of the principal sum of \$95650 Dollars and interest to MIDWEST FUNDING CORPORATION in the County of COOK and State of IL Recorded: 06/12/1989 as Instrument #: 89265355 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT,  
Tax ID No.: 16-20-432-014,  
Property Address: 2110S S CENTRAL AVE, CICERO, IL 60804-2242.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 7, 2001.

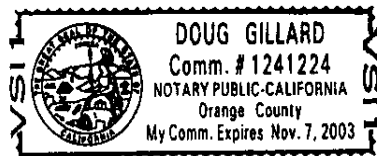
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY   
CHRISTINA LING, VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ON 02/08/2001, before me DOUG GILLARD, a Notary Public in and for the County of ORANGE, State of CALIFORNIA, personally appeared CHRISTINA LING, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DOUG GILLARD, Notary Public



*Handwritten notes:*  
SNO  
P30  
SNO  
MKE  
E

UNOFFICIAL COPY

0010305610

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ATTACHMENT

LN#: 0019038702 LPS#: 60596 Bin #: 2-05-01A

LOT 23 IN E. A. CUMMINGS AND COMPANY'S ADDITION TO WARREN PARK BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office