



Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202

1251656, 8544579
CHI4569HORN
100025400001869792
HORN, FU1999-BC1
XRF0525-030-0052

0010305618

1545/0086 89 001 Page 1 of 2
2001-04-16 11:06:27
Cook County Recorder 43.50

Order No. 98-04098
Escrow No.
Loan No. CHI4569HORN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
whose mailing address is *** 451 S. Tryon Street, Charlotte, NC 28288**
**First Union National Bank, as Trustee for Structured Asset Securities
Corporation Mortgage Pass-Through Certificates, Series 1999-BC1**
***PIPKIN, HER HUSBAND**
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated MAY 16, 1998
executed by VERNIE HORN AND DAVID *HORN AND GLORIA HORN, UNMARRIED AND JAMES
HORN, UNMARRIED AND KENORA TAYLOR, UNMARRIED, AS JOINT TENANTS, as mortgagor,
to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,
and recorded either *** 451 S. Tryon Street, Charlotte, NC 28288**
 concurrently herewith; or
 as Instrument No. 98433147 on 05/26/98 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 0-2-98 before me,
JASMIN ELENA MARTIN
personally appeared

JAMIE LANGFORD
ASST. VICE PRESIDENT

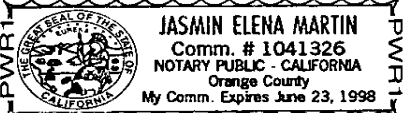
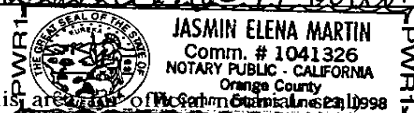
BNC MORTGAGE, INC, A DELAWARE CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jasmin Elena Martin*



SB
my
JHC

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION 0010305618 Page 2 of 2

LEGAL DESCRIPTION:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 6 IN SOUTH ADDITION TO HARLEM, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 15-13-422-005 & Pin# 15-13-422-035

Property of Cook County Clerk's Office

~~YH~~ DP KT JH GH