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2001-04-16 14:33:15

Cook County Recorder 27.50



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UFI#: 8938585462-34 / SEQ#: 907  
RCGASSETID#: 902.1 MTG  
DEALID#: 76 SECURITY: BANC ONE  
Rec#: 1417

**BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER,  
TO FIRST NATIONAL BANK OF CHICAGO**

(Assignor)  
and

**LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial  
Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1**

(Assignee)

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**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF  
LEASES AND RENTALS**

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DATED: 12/15/2010  
PROPERTY LOCATION:  
COUNTY & STATE: Cook, IL  
PIN # (If Required): 13-01-202-021

**PREPARED BY AND RECORD AND RETURN TO:**

S. Richardson, RCG, Inc.  
505- A San Marin Drive, #300  
Novato, California 94945  
415-898-7200  
Attn: DealID# 76 LaSalle BancOne

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ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF  
LEASES AND RENTALS

For Value Received, **BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO**, the undersigned holder of a(n) MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS (herein "**Assignor**") whose address is COMMERCIAL RE LOAN ADMIN., MAIL CODE III-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, does hereby grant, sell, assign, transfer and convey, without recourse unto **LaSalle Bank National Association, as Trustee of the BANC ONE/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates, Series 2000-C1** (herein "**Assignee**") whose address is 135 SOUTH LASALLE ST., ATTN. MORTGAGE CUSTODY CHICAGO IL 60674, the mortgage loan documents identified below, hereto (the "**Asset**"), including all of Assignor's loan documents ("collectively, the "**Loan Documents**"), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorney' opinions.

MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS recorded in the real estate records of Cook County/jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower(s): THOMAS J. TIMM AND DIANE M. TIMM

Orig Lender: FIRST NATIONAL BANK OF CHICAGO

Doc Dte: 2/17/99 Record Dte: 3/03/99

Book/Volume: Page No.:

Instr/Ref: 99205099 Other #:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION, MADE A PART HEREOF.

Subject to the right and equity of redemption, if any there be of said mortgagor and their heirs and assigns in the same.

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 or Section 255 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

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RCGASSETID#: 902.1 MTGDEALID#: 76 SECURITY: BANC ONE

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RCGASSETID#: 902.1 MTG  
DEALID#: 76 SECURITY: BANC ONE

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTALS.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 15<sup>TH</sup> day of December, 2000.

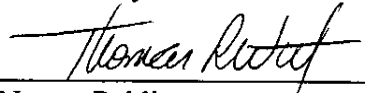
**ASSIGNOR:**  
**BANK ONE, NATIONAL ASSOCIATION**  
**SUCCESSOR IN INTEREST, BY MERGER, TO**  
**FIRST NATIONAL BANK OF CHICAGO**

By:   
Name: Steve Rivera  
Title: Assistant Vice President

STATE OF ILLINOIS        }  
                                      }ss:  
COUNTY OF ~~COOK~~ Will }

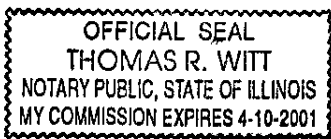
On the 15<sup>TH</sup> day of December, 2000, before me, personally came Steve Rivera, personally known to me, to be the person whose name is subscribed to the within instrument, who being by me duly sworn, did depose and say that he/she resides at COMMERCIAL RE LOAN ADMIN., MAIL CODE II1-0966, 1 BANK ONE PLAZA, ATTN. GARY KING CHICAGO IL 60670, and that he/she is the Assistant Vice President of BANK ONE, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST, BY MERGER, TO FIRST NATIONAL BANK OF CHICAGO and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: \_\_\_\_\_

[notary seal]

My Commission Expires:   /  /  





99205099

EXHIBIT A

LEGAL DESCRIPTION:

Lot 38 in Block 1 in T. J. Grady's Fourth Green Briar Addition to North Edgewater, a Subdivision of the West 1/2 of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 1, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 6342-44 N. Talman, Chicago, Illinois

P.I.N. 13-01-202-021

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