

UNOFFICIAL COPY 0010306172

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0608432934

1550/0015 93 001 Page 1 of 2  
2001-04-16 11:16:46  
Cook County Recorder 23.50

DRAFTED BY:  
Marlene Willis  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



After Recording Mail To:  
Brian O'Connor  
Victoria O'Connor  
750 West Lake Cook Rd  
Ste 495  
Buffalo Grove, IL 60089

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN O'CONNOR AND VICTORIA O'CONNOR, HUSBAND AND WIFE

as Mortgagor, and recorded on 04-06-99 as document number 99326762 in the Recorder's Office of COOK County, now held by BANCTRUST, INC., as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: THIS MORTGAGE WAS ASSIGNED TO STANDARD FEDERAL BANK, DOC.#99326762

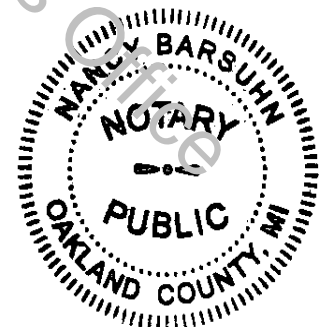
Commonly known as: 523 S Plymouth Ct, Chicago IL 60605

PIN Number 17162470631029  
PIN Number 17162470631069

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 28, 2001  
Standard Federal Bank, a federal savings bank

by *Shirley E Wilkins*  
Loan Servicing Officer  
SHIRLEY E WILKINS



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on March 28, 2001 by SHIRLEY E WILKINS, the foregoing Officer of Standard Federal Bank, a federal savings bank, on behalf of said Bank.

*Nancy Barsuhn*  
Notary Public

NANCY BARSUHN  
Notary Public, Oakland County, Michigan  
My Commission Expires April 13, 2003

PY111 015 P23

*J-P*

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99326763

# 060 843293-4

RIDER - LEGAL DESCRIPTION

UNIT 704 AND P-20 IN PETERSON LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 14 AND THE NORTH 1/2 OF LOT 17 IN C. L. AND I. HARMON'S SUBDIVISION OF BLOCK 127 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95-268216, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*JA*

Property of Cook County Clerk's Office

17-16-247-063-1029  
17-16-247-063-1069