

Prepared By:

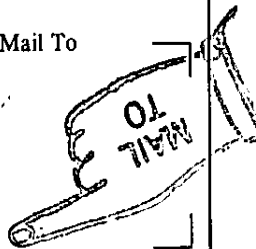
UNOFFICIAL COPY 0010306225

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

5500/0135 39 005 Page 1 of 3
2001-04-16 12:12:11
Cook County Recorder 25.50



and When Recorded Mail To
AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077
ATTN: CORRES. DOC: OPERATIONS



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-56362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60081**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 22, 2001**
executed by **CHRISTOPHER CIMINO, UNMARRIED PERSON**

to **AMERICAN UNITED MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010306224

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **811 SOUTH LYTLE STREET, APT. 200, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

AMERICAN UNITED MORTGAGE

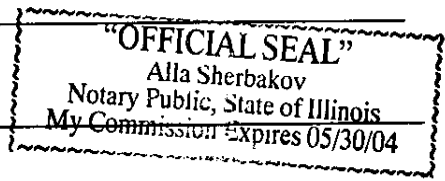
On **FEBRUARY 27, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **Eugene Salganik**
and
known to me to be **vice president**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Eugene Salganik
Its: _____
By: [Signature]
Its: _____

Witness:



Notary Public [Signature]
My Commission Expires **05/30/04** County, **Lake**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3
M
98

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

PROPERTY OF
COOK COUNTY CLERK'S OFFICE

17-17-314-040-1012
17-17-314-040-1200

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

09-71-58362

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010204244

UNITS 200 AND 0-98 IN COLUMBUS ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, 6, 7, 8 AND THE VACATED 20.0 FOOT ALLEY IN BLOCK 8 IN VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO VACATED POLK STREET AND THE PARK (EXCEPT THE NORTH 48.25 FEET THEREOF) LYING NORTH OF AFORESAID BLOCK 8 TOGETHER WITH THE EAST 10.0 FEET OF LYTLLE STREET LYING WEST OF AND ADJOINING BOTH AFORESAID VACATED POLK STREET AND THE PARK AND AFORESAID LOTS 5, 6, 7 AND 8 IN SAID BLOCK 8 AS THE SAME WAS VACATED BY ORDINANCE DATED 2/1/61 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, MARCH 24, 1961 AS DOCUMENT NUMBER 18117805 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR COLUMBUS ON THE PARK CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98-025739, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN #17-17-314-040-1012 AND 17-17-314-040-1200

Property of Cook County Clerk's Office