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2001-04-16 13:15:12

Cook County Recorder 23.00



This form was prepared by: **Rebecca S. Richardson**  
2250 E. Devon Ave. , Des Plaines, IL 60018

, address: \_\_\_\_\_, tel. no.: 1-877-298-5228

### ASSIGNMENT OF MORTGAGE

UMC #: 0002232924, POOL #: 541395, BOA #: \_\_\_\_\_, FNMA #: \_\_\_\_\_

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
744 NORTH FOURTH STREET , MILWAUKEE, WI 53203

does hereby grant, sell, assign, transfer and convey, unto  
Bank of America, N.A.

a corporation organized and existing under the laws of The United States  
whose address is 475 Crosspoint Parkway, Getzville, New York 14068  
a certain Mortgage dated January 31, 2001  
JORGE V. MARTINEZ

(herein "Assignee"),

made and executed by

ANTONIO ROMAN

to and in favor of **UNIVERSAL MORTGAGE CORPORATION** upon the following described  
property situated in Cook County, State of Illinois.

LOT 39 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12  
AND THE WEST 1/2 OF BLOCK 11 IN BAIRD AND BRADLEYS ADDITION TO  
MORTON PARK IN SECITON 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16-28-121-026

Property Address: 5429 WEST 24TH PLACE, CICERO, Illinois 60804

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY SEVEN THOUSAND THREE HUNDRED SEVENTY THREE & 00/100 167,373.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0010096887) of the

Records of

at page  
COOK

(or as No.  
County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608).01

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 01, 2001

UNIVERSAL MORTGAGE CORPORATION

Witness

(Assignor)

Witness

By: 

(Signature)

Chia Vang  
Assistant Secretary

Witness

Seal:



By: 

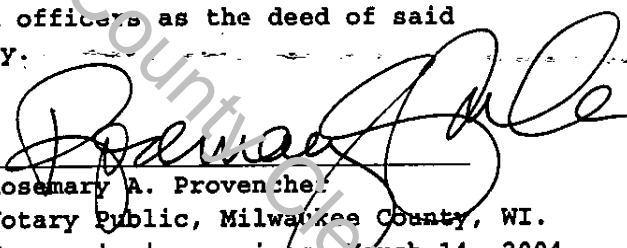
Zandra D. Bailey  
Assistant Secretary

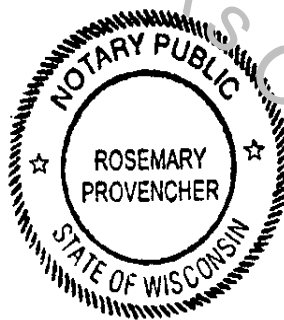
STATE OF WISCONSIN ss.

MILWAUKEE County

Personally came before me, this 1st day of February, A.D., 2001  
Chia Vang and Zandra D. Bailey  
of the above named Corporation, to me known to be the person(s) who  
executed the foregoing instrument, and to me known to be such  
Assistant Secretary and Assistant Secretary  
of said Corporation, and acknowledged that they executed the  
foregoing instrument as such officers as the deed of said  
Corporation, by its authority.

Return Address:  
Universal Mortgage Corp.  
744 North Fourth Street  
Milwaukee, WI 53203

  
Rosemary A. Provencher  
Notary Public, Milwaukee County, WI.  
My commission expires March 14, 2004



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Property of Cook County Clerk's Office

