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0010306678

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

1543/0261 07 001 Page 1 of 2
2001-04-16 15:02:14
Cook County Recorder 23.50

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 600084032



0010306678

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER ROAD, HORSHAM, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 13th, 2001 executed by JAMES P. HADLER and JULIA C. HADLER, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

LOT NO. 4521 IN ELK GROVE VILLAGE SECTION 15, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AUGUST 21, 1967 AS DOCUMENT NUMBER 20236026 IN COOK COUNTY, ILLINOIS.

ITEM # 08-32-107-011

Date of Execution: 02/19/01

ALSO KNOWN AS: 585 YARMOUTH RD., ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



DANIEL J. HAYNES
ATTORNEY AT LAW
526 CRESCENT BLVD. STE 330
GLEN ELLYN, IL 60137

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MORTGAGE PROS, LTD.

STATE OF ~~Illinois~~ Alabama
COUNTY OF ~~DuPage~~ Jefferson


By: TIMOTHY B. GIBBONS
Its: President

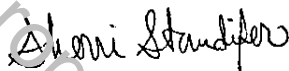
On February 19, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

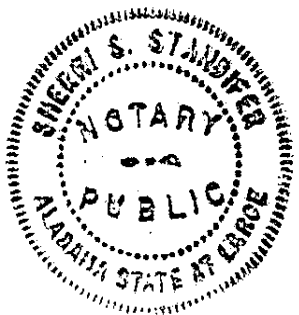


County,

My Commission Expires

7/24/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

