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12/4/01 49 001 Page 1 of 1  
2001-04-16 15:32:06  
Cook County Recorder 23.50



Loan #: 998270797  
Prepared By:

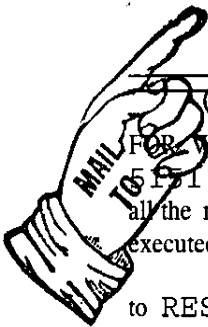
When Recorded Mail To:

RESIDENTIAL LOAN CENTERS  
OF AMERICA  
2350 E DEVON AVENUE,  
SUITE#310  
DES PLAINES, ILLINOIS  
60018

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60127

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**



LOAN NO. 998270797

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5511 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2001 executed by PATRICIA WATTS, DIVORCED NOT SINCE REMARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No. 0010306822, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 2541 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD CO. OF THE EAST 3/4 OF THE SOUTH 1/2 OF NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-15-401-013

P.I.N.: 25-15-401-013  
Commonly known as: 10721 S. VERNON, CHICAGO, ILLINOIS 60628  
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On MARCH 29, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: LAKESHORE TITLE  
ATTY-IN-FACT

*[Signature]*  
Witness:

Notary Public *[Signature]*  
Cook County, Illinois  
My commission Expires:

