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1567/0109 52 001 Page 1 of 5

2001-04-17 13:55:37

Cook County Recorder 29.50

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35540
 LOUISVILLE, KY 40232-9953
 Loan No.: 0000096869895/CO1-003543242 /JJM/PELZEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DAVID PELZEK & SUSAN PELZEK
 Mortgagee: MORTGAGE MANAGERS, INC
 Prop Addr: 4139 N BELL AVENUE
 CHICAGO IL 60645
 Date Recorded: 08/25/00
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 08/15/00 Book: 5623
 Loan Amount: 252,000 Page: 0173
 Document#: 00659358
 PIN No.: 14-18-318-009

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
 Recorded Date: 08/25/00 Book: 5623 Page: 0174
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 *ASSGN DOC# 00659359
 *SEE ATTACHED

Dated: MARCH 17, 2001
 WASHINGTON MUTUAL HOME LOANS, INC.
 F/K/A PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
 Assistant Vice President

Attest:

S-4
 P-5
 M-4
 H.

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DAVID PELZEK
SUSAN PELZEK
4139 NORTH BELL AVENUE
CHICAGO IL 60645

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 36540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096869895/201-003543242 /JJM/PELZER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

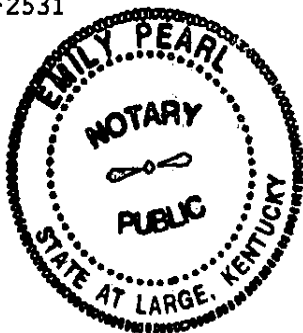
On this MARCH 17, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Emily Pearl
Notary Public
Notary Public, State at Large, KY
My commission expires Jan. 5, 2002

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

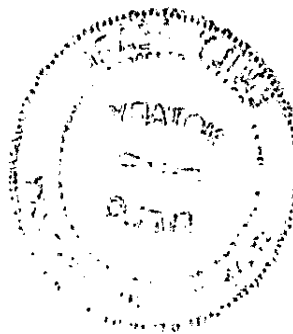


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DAVID PELZEK
SUSAN PELZEK
4139 NORTH BELL AVENUE
CHICAGO IL 60645

Property of Cook County Clerk's Office

Not a valid document
Not a valid document



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THIS IS A CERTIFIED
TRUE AND EXACT COPY
OF THE ORIGINAL

FIRST AMERICAN
TITLE INS. CO.

BY

After Recording Return to:

PNC Mortgage Corp of America
75 North Fairway Drive
Vernon Hills, IL 60061

Prepared by: Mortgage Managers, Inc., an Illinois
Corporation
1025 W. Everett Rd, #LL
Lake Forest IL 60045

Loan ID: 096869895

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 15th, 2000. The mortgagor is
David Pelzek and Susan Pelzek, Husband and Wife

("Borrower"). This Security Instrument is given to
Mortgage Managers, Inc., an Illinois Corporation

which is organized and existing under the laws of Illinois, and whose
address is 1025 W. Everett Rd, #LL, Lake Forest IL 60045

("Lender"). Borrower owes Lender the principal sum of
Two Hundred Fifty Two Thousand-----

Dollars (U.S. \$ 252,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on September 1st, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOT 370 IN RUDOLPH'S SUBDIVISION OF BLOCK 6 AND 7 IN W.E. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 14-18-318-009

which has the address of

Illinois 60618

4139 North Bell Avenue, Chicago

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Initials: *DP* INSTRUMENT Form 3014 9/90

Amended 5/91

VMP 6R(IL) (9502).01

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VMP MORTGAGE FORMS - (800)521-7291

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