

# UNOFFICIAL COPY



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1567/0114 52 001 Page 1 of 4  
2001-04-17 14:04:53  
Cook County Recorder 27.50

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000096534254/527-0000302837/AMW/BURKE


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RITA W. BURKE  
Mortgagee: APPLE MORTGAGE, INC.  
Prop Addr: 1314 DOBSON STREET  
EVANSTON IL 60102  
Date Recorded: 02/02/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 11/26/97 Book: 1926  
Loan Amount: 140,000 Page: 1262  
Document#:   
PIN No.: 10-25-226-018

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

Dated: MARCH 20, 2001  
WASHINGTON MUTUAL HOME LOANS, INC.  
F/K/A PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

  
Attest:

5-4  
PC  
M-4  
H-

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RITA W BURKE  
1314 DOBSON STREET  
EVANSTON

IL 60202

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 20, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Notary Public  
★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

Proprietary of Cook County Clerk's Office

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