THIS INSTRUMENT PREPARED BY FFIC AL COPISO

United Airlines Employees

Credit Union

11545 W. Touhy Avenue Chicago, IL 60666

1566/0030 53 001 Page 1 of 2001-04-17 09:03:21 Cook County Recorder 23.00

0010307770

WHEN SECONDED MATE TO:

MICHAEL P. BESSELL 123 N. TAYLOR AVENUE OAK PARK, IL 60302

Loan #: 379821461/

TO ▶ BOX 352

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

Account No: 0379821461/L14

KNOW ALL MEN 23 THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit- MICHAEL P BESSELL AND HEIDI M BESSELL, PUSBAND AND WIFE TENANTS BY THE ENTIRETY, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document 091/5001 to the premises therein described to-wit:

SEE ATTACHED DESCRIPTION

CKA: 123 N. TAYLOR AVENUE, OAK PARK, IL 60302

ACCOMMODATION

PIN:20016-08-121-050-0000 EMPLOYEES

CORPORATE CHICAGO.

IN TESTIMONY WHEREOF. THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager of Mortgage Operations and attested to by its Assistant Secretary, this 8TH day of March, 2001. UNITED AIRLINES EMPLOYEES' CREDIT UNION

STATE OF ILLINOIS COUNTY OF COOK

Manager

Attest

Asst. Secretary

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY PIAT: the

persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set fort

Notary _

"OFFICIAL SEAL" TOM KOKOSZKA Notary Public, State of Illinois My Commission Expires 6/19/2004

UNOFFICIAL SOPY

EXHIBIT A

APPLICATION NUMBER:

379821461

TAX ID NUMBER:

16-08-121-050-0000

GRANTEE NAME(S):

MICHAEL P. AND HEIDI M. BESSELL

PROPERTY ADDRESS:

123 N. TAYLOR AVE 3 OAK PARK, IL. 60302

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 35 FEET OF THE NORTH 139 FEET OF LOTS 13, 14 AND THE SOUTH 35 FEET OF THE NORTH 139 FEET OF THE EAST 1/2 OF LOT 15 IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALSO:

EASEMENT APPURTENANT FOR THE PURPOSE OF INCRESS AND EGRESS OVER THE EAST 1/2 OF LOT 15 (EXCEPT THE WEST 14 FEET THEREOF, MFACURED ALONG THE NORTH PROPERTY LINE) AND THE WEST 5 FEET OF LOT 14 MEASURED ALONG THE NORTH PROPERTY LINE (EXCEPT THE NORTH 139 FEET OF EACH OF THE SAID LOTS) IN BLOCK 34 IN RIDGELAND AS CONTAINED IN EASEMENT AGREEMENT BETWEEN FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST NO. 9483, AS GRANTOR, AND HEMAN JOHN WITHER AND FELICE E. WITMER, AS GRANTEES, AND RECORDED ON OCTOBER 25, 1979 AS DOCUMENT 25209481.

LOAN DEPAID
UNITED AIRLINES EMPLOYEES CONTUNION

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.