

0010307832

Prepared By

UNOFFICIAL COPY

1083/0017 45 001 Page 1 of 2
2001-04-17 08:44:08
Cook County Recorder 23.00

DESIREE COPELAND
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-46282

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 6, 2001**
executed by **DANIEL CORREA AND**

LUZ D. CORREA, HUSBAND AND WIFE

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**

Commonly known as **2516 S. RIGDELAND, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **APRIL 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL RANDOLPH
known to me to be the **OPERATION SPECIALIST**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
_____ County,

My Commission Expires _____

By: **MICHAEL RANDOLPH**
Its: **OPERATION SPECIALIST**

By: _____
Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

343
PAR No Abs
7914355
CT

2
R

BOX 333-CTI

UNOFFICIAL COPY

09-72-46282

RIDER - LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 1 FOOT OF LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN JOSEPH L. DONAT'S ADDITION TO BERWYN, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 295.16 FEET OF THE SOUTH 295.16 FEET THEREON), IN COOK COUNTY, ILLINOIS.

10307832