Cook County Recorder

47.00

WARRANTY DEED Corporation to Individual

0010307836

THE GRANTOR

र्त VILLAGE GREEN, L.L.C.

a limited liability corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS to:

30

James C. Jectmann and Mary H. Oestmann, not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description:

SEE ATTACHED LEGAL

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of the Real Estate as set forth in the Declaration referred to in the legal description and that certain Cross Easement and Cost Sharing Agreement Re: Village Green ("Cross Easement Agreement") recorded in Cook (county on July 31, 2000 as Document Number 00577251, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and Cross Easement Agreement for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as thought he provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s):

03-29-340-001; 03-29-340-003; 03-25-240-004;

03-29-340-007; 03-29-340-008; 03-29-340-011;

03-29-340-019; 03-29-340-020

Address(es) of Real Estate: 44 N. Vail Ave., # 706, Arlington Heights, IL 60005

In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by it's Partner/Agent, this 9th day of April , 20 01

BOX 333-CTI

ManAda

UNOFFICIAL COPY

WARRANTY DEED (Continued)	File No. 7864357
STATE OF ILLINOIS)	
)ss. COUNTY OF DUPAGE)	
-	and for the County and State aforesaid, DO HEREBY CERTIFY,
	is personally known to me to be an Agent of LAGE GREEN, L.L.C.
Limited liability corporation, and personally known foregoing instrument, appeared before me this che/she signed and dent and the said instrument thereto, pursuant to authority given by the Board	own to me to be the same person whose name is subscribed to the day in person and severally acknowledged that as such Agent, and caused the corporate seal of said corporation to be affixed d of Directors of said corporation, as their free and voluntary act, iid corporation, for the uses and purposes therein set forth.
Ox	
Given under my hand and official seal, his	Oth day of <u>April</u> , 20 01
Commission Expires 4/24/ Notary Public	5ullas
This instrument was prepared by: Brian Meltzer Meltzer, Purtill & Stelle 1515 E. Woodfield Rd., #250 Schaumburg, IL 60173	OFFICIAL SEAL WENDY L KULLAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMM. SINN EXPIRES:04/24/04
	10307836
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
James C. & Mary H. Oestmann	James C. & Mary H. Oestmann
44 N. Vail Avenue, #706	44 N. Vail Avenue, #706
Arlington Heights, IL 60005	Arlington Heights, IL 60005
OF ILLINOIS REAL ESTATE TRANSFER TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX APR. 12.01 REAL ESTATE TRANSFER TAX 0014650

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102808

FP 102802

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007864357 AH

STREET ADDRESS: 44 N. VAIL AVENUE

#706

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-29-340-001-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 706 IN THE VAIL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIPTD AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SALE SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LIMF OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST. 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NURTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 FLOONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00625338, TOGETHER WITH ITS UNDIVIDED PERCENT, GL INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P61 & P62, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00625338.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN CROSS EASEMENT AND COST SHARING AGREEMENT RECORDED AS DOCUMENT NUMBER 00577251.

20307836

04/09/01