

UNOFFICIAL COPY

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15/3 0175 15 001 Page 1 of 2  
2001-04-17 10:06:55  
Cook County Recorder 23.00



7911278 NA full house OTH



### Full Satisfaction And Release of Mortgage

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION  
5159 North Clark Street - Chicago, Illinois 60640

Loan No. .... 6525-11

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARDS R. THOMPSON, MARRIED TO JUDY C THOMPSON, AND JAY RICHARD THOMPSON AND DONALD W. THOMPSON, NEITHER HAVING BEEN MARRIED.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1 day of AUGUST 1993, ~~XX~~ and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 93695453, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 10 IN BLOCK 3 IN ASHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS. 10-36-413-040-1001 AND 10-36-413-040-1002  
ADDRESS: 6624 N. CAMPBELL AVENUE, CHICAGO, IL 60645

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

20 \_\_\_\_\_ day of MARCH A.D., 20 01

ATTEST:

10307988

*Walter G. Hartfelder*  
\_\_\_\_\_  
WALTER G. HARTFELDER Secretary

*Francis R. Corbett*  
\_\_\_\_\_  
By FRANCIS R. CORBETT President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, SHARON M. CORBETT the undersigned, a Notary Public  
and I, Christine A. Richards

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT  
personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS AND LOAN

a corporation, and WALTER G. HARTFELDER personally known to me to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20 day of MARCH, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, IL 60640

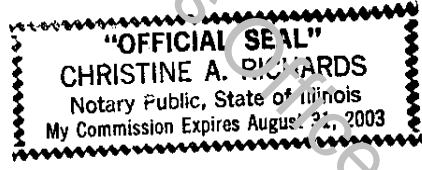
*Christine A. Richards*  
\_\_\_\_\_  
Notary Public  
*Sharon M. Corbett*  
\_\_\_\_\_  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



**NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60640**



10-23-2001