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0010308130

1566/0090 53 001 Page 1 of 5

2001-04-17 10:40:32

Cook County Recorder 29.50



0010308130

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000097123028/307-1675875659/KLM/LAZARZ



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JENNIFER C. LAZARZ AND JASON C. LAZARZ, WIFE/HUSBAND
Mortgagee: MAXIMUM MORTGAGE SERVICES, INC.
Prop Addr: 1471 W FOSTER UNIT 3E
CHICAGO IL 60640
Date Recorded: 12/12/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/29/00 Book:
Loan Amount: 80,000 Page:
Document#: 00975758
PIN No.: 14-08-301-009

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 12/12/00 Book: 00975760 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY: OF COOK, IL
SEE ATTACHED LEGAL

Dated: MARCH 7, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: Patrick Dalton
Assistant Vice President

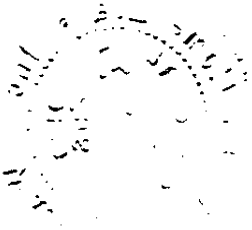
Shirley Newsome
Attest:

S-9
M-4
KAM

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1471 W FOSTER UNIT 3E
CHICAGO IL 60640

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 7, 2001

State, personally appeared Patrick Dalton and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Assistant Vice President and
respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and that such
Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public
★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

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CHICAGO IL 60640

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97123028

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 1471-3 IN THE ANDERSONVILLE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 (EXCEPT THE SOUTH 8 FEET THEREOF HERETOFORE DEDICATED FOR AN ALLEY) IN BROWN'S SECOND ADDITION TO ARGYLE, BEING A SUBDIVISION OF THAT PART OF THE NORTH 6.62 CHAINS OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (LYING EAST OF CLARK STREET) IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99498423 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99498423.

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