RELEASE OF MORTE OF M

OR TRUST DEED

مسيوري

LOAN NO.: 0610995746

2001-04-17 08:29:05

Cook County Recorder

23.50

DRAFTED BY: Marlene Willis ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER

TROY, MI 48084

After Recording Mail To: Jamie B Schwartz 2825 N Wolcott Ave Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JAMIE B SCHWARTZ, SINGLE

as Mortgagor, and recorded on 06-21-00 as document number 00455777 in the Recorder's Office of COOK County, held by MAJESTIC MORIGICE CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: THIS MORTGAGE WAS ASSIGNED TO ABN AMRO MORTGAGE GROUP, INC., DOC#00455778 Legal description enclosed herewith

Commonly known as 2825 N Wolcott Ave, Chicago IL 60657

PIN Number 14302221731145

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original \$ 0//C mortgagee.

Dated April 04, 2001 ABN-AMRO Mortgage Group

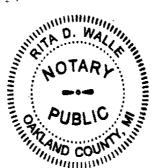
Loan Servicing Officer

CATHY JONES

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on April 04, 2001 by CATHY JONES, the foregoing Officer of ABN-AMRO Mortgage Group, on behalf of said Bank.

PY663 017 P23



RITA D. WALLE Notary Public, Oakland County, Michigan My Commission Expires January 13, 2004

LEGAL DESCRIPTION UNOFFICIAL COPY

PARCEL 1: UNIT NO. 2825-L IN THE LANDMARK VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94667604, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION OF LANDMARK VILLAGE UNIT 1 RECORDED AS DOCUMENT NO. 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NO. 95027318, AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT NO. 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWIERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT NO. 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT NO. 95034419. 2-30-Ox Coot County Clert's Office

PERMANENT INDEX NO.: 14-30-222-173-1145