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2001-04-17 10:22:09

Cook County Recorder 25.50



0010308555

01-2087

<p>Prepared by:</p> <p><b>BETH M TUISEY</b>  <b>AMERICAN HOME FINANCE, INC.</b>  <b>830 West Northwest Highway</b>  <b>Palatine, Illinois 60067</b></p>	<p>This space above is for Recorder's use:</p>
<p>After recording send to:</p> <p><b>AMERICAN HOME FINANCE INC.</b>  <b>830 WEST NORTHWEST HIGHWAY</b>  <b>PALATINE, ILLINOIS 60067</b>  <b>ATTENTION: POST CLOSING</b>  <b>#222-8624767</b></p>	
<p style="text-align: center;"><b>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</b></p> <p style="text-align: center;">(ZASSIGN) <span style="float: right;">010160-IL</span></p> <p style="text-align: center;"><b>Page 1 of 2</b> <span style="float: right;">#222-8624767</span></p> <p>For value received, the undersigned hereby grants, assigns and transfers to:  <b>WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION</b>  <b>ONE EAST 22ND STREET</b>  <b>SUITE 500</b>  <b>LOMBARD, IL 60148</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated April 3, 2001 and executed by <b>PATRICK A. LUCAS AND MARY BETH LUCAS, HUSBAND AND WIFE.</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.,</b> a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. _____, Page(s) <span style="border: 1px solid black; padding: 2px;">0010308554</span> as document No. _____</p> <p style="text-align: center;"><b>This is Page 1 of 2</b>  <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

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**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

**Page 2 of 2**

#222-8624767

010160-IL

**COOK** County Records, State of **ILLINOIS**  
as described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF...**

**PERMANENT TAX INDEX NUMBERS:**

17-17-103-005, 17-17-103-006, 17-17-104-004, 17-17-104-005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: **AMERICAN HOME FINANCE, INC.**  
an **ILLINOIS CORPORATION**

by:   
John M. Ratkovich, President



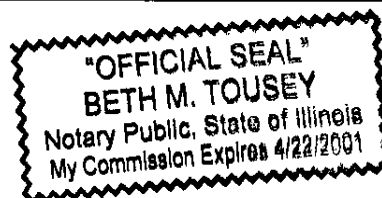
State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake

Commission Exp: 4.22.2001 Date: 4.3.2001

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**This Page must be recorded simultaneously with page 1 of this document!**



FILE NUMBER:  
01-0087

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

UNIT NUMBER 1301-316 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 6, 7, 8, 9, AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-2, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.

Cook County Clerk's Office