

UNOFFICIAL COPY

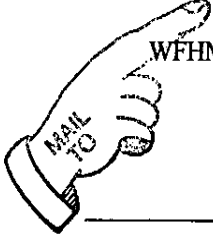
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr. Ste. 200
Bloomington, MN. 55435
Mac#: x4701-022
Attn: Ann Leith

WFHM#: 5156307

0010309263

1574/0048 89 001 Page 1 of 2
2001-04-17 10:40:49
Cook County Recorder 23.50



Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
First Union National Bank, as TrustEE9639 Dr. Perry Rd. Ste 124 Ijamsville, MD 21754
all beneficial interest under that certain deed of trust dated: **February 11, 2000**
executed by: **KENNETH MOORE**, Trustor
, Trustee

TO
and recorded on **December 15 2000** as **09029920** in Book
on Page of Official Records in the County Recorders office of **COOK** County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN
PIN / TAX # 17-17-228-020-1043

Property address: 812 WEST VAN BUREN STREET, CHCAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated January 8, 2001

Wells Fargo Home Mortgage, Inc. fka Norwest Mortgage, Inc.,
a California Corporation

State of **MINNESOTA**) ss.
County of **HENNIPEN**)

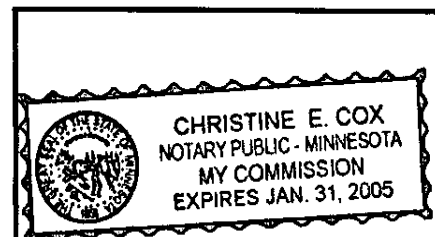
Conrad Godding
Assistant Secretary

On January 8, 2001
personally appeared Conrad Godding, Assistant Secretary of Wells Fargo Home Mortgage inc fka Norwest Mortgage Inc
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).
entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and seal

(Signature)

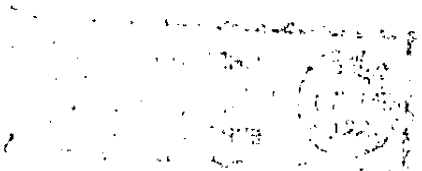
Notary Public



5-1
P2
5-
M7
JHK

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Property of Cook County Clerk's Office



FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

00029920

File No.: C196505

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 6-F, 6-G AND G-28, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WESTGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90303797 AND FILED AS DOCUMENT NO. LR3891919, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE ROOF AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.