2001-04-17 10:28:03

Cook County Recorder

Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

OSB Loan #: 5433257 Chase Loan #: 1933716030 OSB03 NAMG #: 00-33565





When recorded mail to:

National Asset Management Group 1300 Ethan Way, Suite 100 Sacramento, CA 95825

Document Prepared By:

National Asset Management Group, G. Lucero 1300 Ethan Way, Ste 100 Sacramento, CA 95825

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, OHIO SAVINGS BANK, A FUDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 43219

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE MORTGAGE COMPANY

whose address is 3415 Vision Drive, Columbus, OH 43219

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook.

Official Records on:

March 13, 2000

Original Mortgagor:

JUDY HOWARD, A SINGLE WOMAN

Original Loan Amount: \$251,800

Property Address:

2455 W OHIO #14E, CHICAGO, ILLINOIS 60612

Property/Tax ID #:

Legal Municipality:

Document #:

00179315

Book: 1978



OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, F/sB.

rathu Recces Kathy Recce/As Authorized Agent For Ohio Savings Bank Assignor

STATE of California

Notary Acknowledgement

County of Sacramento

, before me, Richard Willyard, a Notary Public, personally appeared, Kathy Recce who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Richard Willyard, Notary Public

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent For Ohio Savings Bank Assignor

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

UNOFFICIAL COPP 309416

UNIT 14E IN SMITH PARK COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21 AND 22 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID NORTH LINE 126.89 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE EAST LINE OF SAID LOTS 20 THRU 22, 70.18 FEET; THENCE NORTH 89 DEGREES, 29 MINUTES, 47 SECONDS WEST 64.03 FEET; THENCE NORTH 00 DEGREES, 30 MINUTES, 13 SECONDS EAST, 17.82 FEET; THENCE NORTH 89 DEGREES 29 MINUTES, 47 SECONDS WEST 63.02 FEET TO THE WEST LINE OF SAID LOTS 20 THRU 22; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, ALONG SAID WEST LINE 52.11 FEET TO THE POINT OF BEGINNING, CONTAINING 0.178 ACRES MORE OR LESS. AND ALSO

PART OF LOTS 14 THRU 22 (BOTH INCLUSIVE) AND THE VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOT 18 IN BLOCK 2 IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWES? CORNER OF SAID LOT 22; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE WEST LINE OF SAID BLOCK 2, 52.11 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES, 29 MINUTES, 47 SECONDS EAST, 63.02 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 13 SECONDS WEST, 17.82 FEET; THENCE SOUTH 89 DEGREES, 23 MINUTES, 47 SECONDS EAST, 64.03 FEET TO THE EAST LINE OF SAID LOTS IN BLOCK 2; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID EAST LINE 70.66 FEET; THENCE SOUTH 89 DEGREES, 36 MINUTES, 39 SECONDS EAST, ALONG SAID EAST LINE 13.57 FEET; THENCE SOUTH 60 DEGREES, 36 MINUTES, 20 SECONDS EAST, ALONG SAID EAST LINE, 2.09 FEET; THENCE SOUTH 29 DEGREES 23 MINUTES 39 SECONDS WEST 61.34 FEET; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, 46.05 FEET; THENCE SOUTH 29 DEGREES 23 MINUTES 40 SECONDS WEST, 71.40 FEET TO THE WEST LINE OF SAID LOTS IN BLOCK 2; THENCE NORTH 60 DEGREES 36 MINUTES 20 SECONDS WEST, ALONG SAID WEST LINE, 42.47 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, 162.91 FEET TO THE POINT OF BEGINNING . CONTAINING 0.414 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08170139; EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 16, 1999 AS DOCUMENT NO. 99575489; EXHIBIT "B" TO THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNDERHIP RECORDED DECEMBER 14, 1999 AS DOCUMENT NO. 09165389 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTÉREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.