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2001-04-17 11:00:49
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
MARTHA CONTRERAS
ANNA M GONZALEZ
3323 W EASTWOOD AVENUE
CHICAGO, IL 60625

Loan No. 306731966

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **3323 W EASTWOOD AVENUE, CHICAGO**

Permanent Tax No.: **131-2110120000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **MARTHA CONTRERAS AND ANNA M GONZALEZ**, to **LIBERTY MORTGAGE OF NORTH AMERICA** on **June 19, 1998**, and recorded in Document No. **98550590**, Book ---, Page --, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CHASE MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 19, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Jeanine Owen
Jeanine Owen, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On **March 19, 2001**, before me, Tamara S. Massey, personally appeared **Jeanine Owen, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature **Tamara S. Massey**
Expiration Date: **03/07/2004**
2001-03-16



(Notary's Seal)

Handwritten initials/signature

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EXHIBIT A

LOT 8 IN BLOCK 10 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NO RTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTHWEST ELEVATED RAILROAD YARDS RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1906 AS DOCUMENT NO. 3874151, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office