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1572/0077 88 001 Page 1 of 3

2001-04-17 14:29:26

Cook County Recorder 25.50



Loan No. 213057-3  
PIF: 3-5-01  
ILLINOIS  
RELEASE DEED

Prepared by: Charlene Brown  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, f.s.b., a United States Corporation,  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: SUSAN SMOLAK AND GENEVIEVE SMOLAK

Name of Mortgagee: WESTMARK MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois.


Document No., Volume, Page, Mortgage Date:  
DOC 99572246 MTG/DT 6-10-99

Address of Property: 734 S Oak Street  
Palatine IL 60067

Tax ID No.: 02-23-312-010-0000

Dated: March 15, 2001

HOUSEHOLD BANK, f.s.b.

  
JOSELYN WILLIAMS, Asst. Vice President

State of Illinois  
County of Dupage

5-7  
P-3  
4  
M-7  
JHK

On March 15, 2001 before me, the undersigned, a Notary Public in and for said State, personally appeared JOSELYN WILLIAMS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, f.s.b., a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 15, 2001.

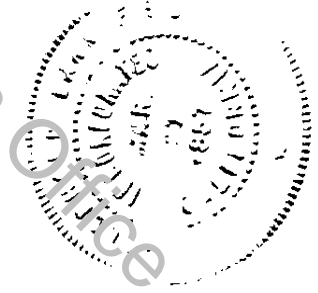
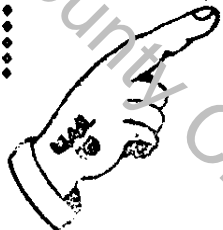
*Charlene Brown*  
\_\_\_\_\_  
Notary Public/Commission Expires:

When recorded, please return to: Susan Smolak  
Genevieve Smolak  
734 S Oak Street  
Palatine

IL502/CLB

IL 60067

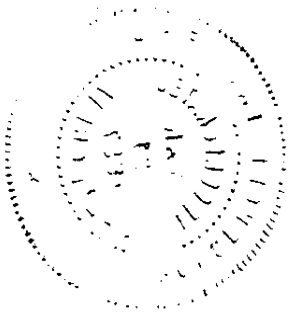
.....  
"OFFICIAL SEAL"  
CHARLENE BROWN  
Notary Public, State of Illinois  
My Commission Expires 5/30/04  
.....



PROVIDENT COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



ATTACHMENT "A"  
LEGAL DESCRIPTION

LOT 8 IN INSIGNIA WOODS RESUBDIVISION , BEING A RESUBDIVISION IN  
THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY  
ILLINOIS.

PIN 02-23-312-010-0000

Property of Cook County Clerk's Office

LG501

CLB