

UNOFFICIAL COPY

Loan #: 998274320

Prepared By:

0010309786

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2001-04-17 12:34:25

Cook County Recorder 23.50



0010309786



When Recorded Mail To:

F.M. MORTGAGE CORPORATION  
7250 NORTH CICERO SUITE  
LL3  
LINCOLNWOOD, ILLINOIS  
60712

LAR 44608

FIRST AMERICAN TITLE

2/2

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 998274320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2001 executed by **JAE HYUN LEE AND EUN SOO LEE, HUSBAND AND WIFE**

0010309785

to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 7250 NORTH CICERO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 9 IN BLOCK 2 IN CEDAR GLENS SUBDIVISION, SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST 46/80THS (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 08-15-404-009 VOL. # 0049

P.I.N.: 08-15-404-009 VOL. # 0049

Commonly known as: 2509 S. CEDAR GLEN DR, ARLINGTON HTS., ILLINOIS 60005  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

F.M. MORTGAGE CORPORATION,  
CORPORATION

On APRIL 4, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **TAE P. CHR** PRESIDENT known to me to be the

*Tae P. Chr*  
By: **TAE P. CHR**  
Its: **PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness:

Notary Public

*[Signature]*

My commission Expires: 8/21/04

County,

