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RELEASE DEED (ILLINOIS)

1578/0012 11 001 Page 1 of 2
2001-04-17 10:21:53
Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto UPENDRA M PATEL AND ANITA U PATEL, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 3734 W NORTSHORE AVENUE, LINCOLNWOOD, IL 60712

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8TH day of SEPTEMBER 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00760353, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN BLOCK 6 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-305-013

Address(es) of premises: 3734 W NORTSHORE AVENUE, LINCOLNWOOD, IL 60712

Witness hands and seals, April 7, 2001

Tom Dobrowolski, Vice President

REI TITLE SERVICES # R912254

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of Cook }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this April 7, 2001.

Lorraine V. Sharp

Notary

Commission Expires



**RELEASE DEED
By Corporation**

Harris Trust and Savings Bank A.K.A Household Bank

TO

**UPENDRA M PATEL AND ANITA U PATEL, HIS WIFE, NO AS JOINT TENANTS OR
TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Address of Property:
3734 W NORTHSHORE AVENUE
LINCOLNWOOD, IL 60712

Mail To:

Mail recorded document to:



UPENDRA & ANITA PATEL
3734 W NORTHSHORE AVE
LINCOLNWOOD, IL 60712

*This instrument was prepared by: Michelle Magerl, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037