UNOFFICIAL C 0010310257 2001-04-17 16:17:20 Cook County Recorder



Andrew Or Cook County Clark's Office FIRST AMERICAN LENDERS ADVANTAGE

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N.CLYBOURNE AVE.1ST FLR, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey, unto the FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK a corporation organized and existing under the laws of (herein "Assignee"), whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 a certain Mortgage dated FEBRUARY 28, 2001, made and executed by	
a corporation organized and existing under the laws of  whose address is 5151 CORPORATE DRIVE, TROY, MI 48098	
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a cortain Mortgago dated FEBRUARY 28, 2001 , made and executed by	
ANDRE A. ASA and ELIDA ASA, HUSBAND AND WIFE	
to and in favor of FREEDOM LENDING, INC., CORPORATION OF ILLINOIS upon the following described property situated in COOK County, State of ILLINOIS	
LOT 33 IN CICCK 4 IN MCINTOSH'S BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF LOTS 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN	Ι
PROPERTY ADDRESS: 4336 S.MAPLEWOOD AVENUE CHICAGO, IL 60632  LAL 408/19	
such Mortgage having been given to secure payment of One Hundred Thirty Nine Thousand Dollars and no/100 (\$ 139,000.00)  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No.  (or as No. 0010254443) of the Records of C00K  County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PREPARED BY & MAIL TO:

FREEDOM LENDING, INC. 1701 N.CLYBOURNE AVE 1ST FLR

CHICAGO, IL 60614

(Assignor)

Witness

Witness

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By:<u>⊬</u>

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Seal

[Space Below is Reserved for Acknowledgment Information]

State of ILLINOIS County/City/Parish of

COOK,OAK LAWN

OFFICIAL SEAL VALERIE L. GERLACH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/04

Illinois Assignment of Mortgage 4/95