FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

RELEASE DEED (ILLINOS) OFFICIAL CO

2001-04-17 14:38:38

Cook County Recorder

23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Minois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

> MARK S. HANSON AND PENEE D. HANSON, HIS WIFE, AS JOINT TENANTS 5337 JUDY CT, OAK FOREST IL 60452

> > (Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8TH day of NOVEMBER 1996, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 96-867834, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 9 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14 AND 15 AND THE WEST 330 FEET OF LOT 11 IN BLOCK 2 IN ARTIUM T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECITON 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges the cunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-28-102-05

Address(es) of premises: 5337 JUDY CT OAK FOREST

Witness hands and seals, April 6, 2001

REI TITLE SERVICES # 2912199

Tom Dobrowolski, Vice President

Michael Whitted, Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this April 6, 2001.

Notary

Commission Expires

"OFFICIAL SEAL"
PUBLIC F LORRAINE V. SHARP
STATE OF
LIGHT COMMISSION EXPIRES 09/17/04

RELEASE DEED
By Corporation

Harris Trust and Savings Pank

TO

MARK S. HANSON AND RENEE D. HANSON, HIS WIFE. AS JOINT TENANTS

Address of Property: 5337 JUDY CT, OAK FOREST IL 60452

Mail To:



Mail: recorded document to:

MARK & RENEE HANSON 5337 JUDY CT OAK FOREST IL 60452

This instrument was prepared by: Jeannie Osadzinski, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037