UNOFFICIAL C0010310336

47.0873 49.801 Page 1 of 3
2001-04-17 12:03:31

Cook County Recorder 25.00



209 10200

## Assignment of Mortgage

Loan No.: 998254366 Date: MARCH 28, 2001 FOR VALUABLE CONSIDERATION, PRISM MURTGAGE COMPANY, , Assignor AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and transiers to FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS , Assignee 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639 (whether one or more), the Assignor's Interest in the Mortgage decer. 03/28/01 executed by K. MICHAEL BANKS, AN UNMARRIED MAN AND TRICIA L. EDWARDS, UNMARRIED WOMAN PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Document Number as Mortgagee, and filed for record ), in the (or in Book County, Office of the (County Recorder) (Registrar of Titles) of COOK , described hereinafter as follows: ILLINOIS "SEE LEGAL ATTACHED"

TAX NO. 11-18-111-016, & 017 VOL. 057

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BOX 430

## **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

> PRISM MORTGAGE COMPANY AN ILLINOIS CORPORATION

E. PETERSON

Its: CLOSING SUPERVISOR

STATE OF

**COUNTY OF** 

On this 28TH

MAI CH, day of 2001 , before me, a Notary

Public within and for said County, personally appeared

ERIC E. PETERSON

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOK as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

OFFICIAL SEAL Notary Public, State of Illineis My Commission Expires 10/6/2003

My Commission Expires:

This Instrument was drafted by and return to:

TRISTESSE ROSS

Notarial Stamp or Seal (or other Title or Rank)

ignature of Person Taking Acknowledgment

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

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## EXHIBIT "A"

PIN NO.:

11-18-111-016; 11-18-111-017

ADDRESS:

UNIT #132, PARKING SPACE #30

1834-40 NORTH RIDGE ROAD, EVANSTON, ILLINOIS

\*\*\*UNIT 132 AND PARKING UNIT P-30 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 00365644, TOGETHER WITH AN PER COOK COUNTY CLOTH'S OFFICE APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. \*\*\*