CHICAGO FUNDING, INC. 129 FAIRFIELD WAY-SUITE 102 BLOOMINGDALE, ILLINOIS 60108

## 0010310572

1582/0018 81 001 Page 1 of

2001-04-17 10:07:53

Cook County Recorder

23.50

and When Recorded Mail To

CHICAGO FUNDING, INC.

129 FAIRFIELD WAY-SUITE 102

BLOOMINGDALE

ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810153624

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET** 

OWENSBORO, KENTUCKY 42301

APRIL 6, 2001 all the rights, title and interest of under 1gr ed in and to that certain Real Estate Mortgage dated executed by Teresa M. Cocco, Unmarried

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIFLD WAY-SUITE 102

BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

page(s)

001031057a1 Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 445 Chukker Court, Wheeling, ILLINOIS FJ090

TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FUNDING

**COUNTY OF** 

On APRIL 11, 200 te of Execution) before

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public .

County,

THOMAS M SKELTON NOTARY PUBLIC, STATE OF ILLINO

BY: STEVEN J. GRAM

Its: MESIDENT

By:

Its:

COLLASSION EXPIRES:01/20/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL).

My Commission Expires

**DPS 171** 

## UNOFFICIAL COPY





7810153624

## RIDER - LEGAL DESCRIPTION

UNIT 8-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POLO RUN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86299226, IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUMBER

OF COLUMN CLARKS OFFICE

PERMANENT INCEX NUMBER: 03-15-410-037-1045

03-15-410-037-1045