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WHEN RECORDED MAIL TO:

After Recording Return To:

NC.

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90739
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

0010310779

1586/0076 17 001 Page 1 of 2
2001-04-17 13:25:29
Cook County Recorder 43.50



(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

041035457

12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Mary Mitchell

to Century Mortgage & Funding Inc. an Illinois Corporation whose address is 2867 Ogden Ave. Lisle, IL 60532

BOOK: 1300 PAGE: 0002

and recorded as

in Document No. 00100540
County Records of Cook

on 2-9-00
, page(s)

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART THEREOF

Common Address: 7939 S. Drexel Ave., Chicago, IL 60619
A.P.N. #: 20-35-102-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or accrue under said Real Estate Mortgage. Dated: Century Mortgage & Funding Inc. An Illinois Corporation

By: Marshall R. Finch
Marshall R. Finch, Vice President

Prepared By: Century Mtg & Funding Inc. Address: 2867 Ogden Ave., Lisle, IL 60532 Phone: 630-309-1900

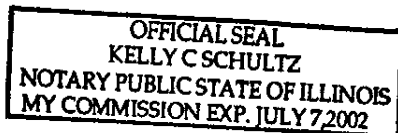
(Space Below This Line For Acknowledgment)

State of IL
County of Dupage

This instrument was acknowledged before me on 1/28/00
by Marshall R. Finch

as Vice President of Century Mtg & Funding Inc.

Kelly C Schultz



Handwritten initials/signature in the bottom right corner.

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00100540

Summit Title Agency, L.L.C.

Commitment Number 105693SM

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 32 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 22 1/2 FEET OF LOT 32 IN BLOCK 113
IN CORNELL IN SECTIONS 26 AND 35 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

Job # 90739

Ln # 0041035457

12-031 IL, Cook

Grp. A7