WHEN RECORDED MAIL TO:

VOFFICIAL COPY

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90739 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Loan Number: 041037566 Servicing Number: 321380-8 0010310721

1586/0016 17 001 Page 1 of 2001-04-17 12:57:32

Cook County Recorder

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 12-031

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option Ong Nortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by FRED J. SANTORO

Peoples Mortgage, Inc., AN ILLINOIS CORPORATION organized under the laws of

ILLINOIS \$43 co 104, Aurora, IL 60504

7-13-00

, whose address is

1245 Corporate Blvd., and recorded as in Document No. 00519 405 County Records of

on. , pa ,¢(s)

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Cook

SCHAUMBURG, IL 60193 Common Address: 1779 GROVE AVENUE, Ā.P.N.#: 07-32-301-033-1142

due and to become due thereon with TOGETHER with the note or notes therein described or referred to, the money interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Peoples Mortgage AN ILLIMOIS

Prepared By: PEOPLES Mortgage Inc

90 INC Address: 1245 ERNEST TALE AUROPO TIL OSE [Space Below This Line For Acknowledgment]

By:

Phore: 0:30-978-0200

State of TL County of KANE

This instrument was acknowledged before me on 06-15-00

ERNESTINE LEGEAR

PRESTIDENT

"OFFICIAL SEAL" MARTINA IBARRA Notary Public, State of Illinois

My Commission Expires 3/06/2002

OF PEOPLES MORTERAGE Inc

Illinois Assignment of Mortgage Page 1 of 1

ILMS0501 (04-22-99)

UNOFFICIAL COPYOD "90739 (Surrors 12-031, IL, Cook

Law Title Insurance Company, Inc.

Commitment Number: 51203U

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Unit Number 9:Bi-17.7 by Briar Pointe Condominium as defineated on a survey of the following described real estate: Certain/ots-in/Briar Pointe Unit 1, being as ubdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10 Eastof the Third Principal Medician, "Give Godin, tillings, which of Section 32, Township 15 to the Declaration of Condominium Ownership recorded Januar, 11, 1995 as Document #35020876; together with an undivided percontage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

0010210451 Fage 2 of

(51203u.pjd/51203u/4)