# UNOFFICIAL CORPORTS 51 001 Page 1 of

2001-04-17 12:02:06

Cook County Recorder

25.00

Release Deed (Illinois)



For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

#### Know All Men By These Presents,

That NORTH AMERICAN MORTGAGE COMPANY of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto J. CHRISTOPHER SHARPE AND TRICIA L. SHARPE, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8-29-00, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 00674620, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto/oplonging or appertaining.

Witness my hand and seal this March 27, 2001.

David J. Adams, Vice Fres Pent

Lorie J Soule, Assistant Treasurer

Loan #: 7003733 AD Mortgagor: SHARPE PIF: 3-14-01

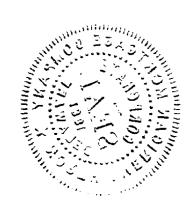
MERS MIN # N/A

MERS Telephone No. (888) 679-6377



### **UNOFFICIAL COPY**

Property of Cook County Clark's Office



State of New York County of Orleans

Opens.

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

SHARON P. CHAMBERS
Notary Public State of New York
No. 01CHFJ7: 431
Qualified in Orlean 5 County
Commission Expires 3/2/03

Given under my hand and official seal this March 27, 2001

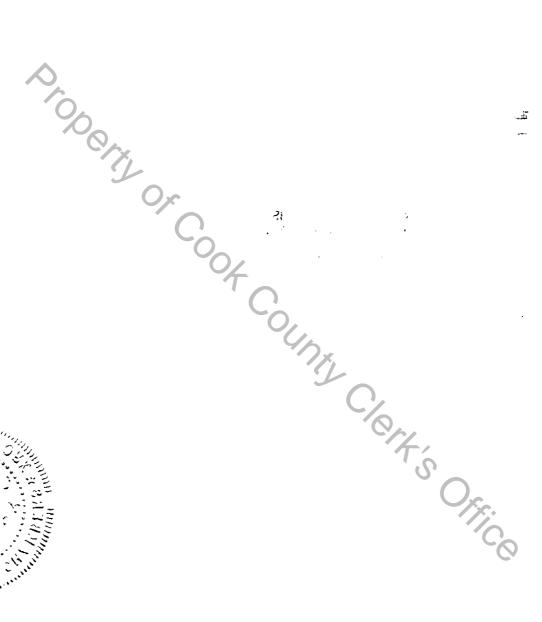
Notary Public

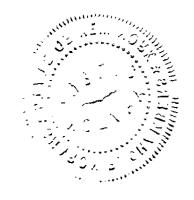
This instrument was prepared by: ANNE DOWNEY, North American Mortgage Company, 231 East Avenue, Albion, New York 14411

Property description: \*\* LEGAL DESCRIPTION ATTACHED HERETO



## **UNOFFICIAL COPY**





### **UNOFFICIAL COPY**

THEREBY CERTIFY THIS TO BE A THEREBY CERTIFY THIS TO BE A ORIGINAL PARCEL 1. TRUE AND EXACT COPY OF THE ORIGINAL

UNIT 307 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9 IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00170100, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-43, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00170099.

#### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT 00170099. The Clarks Office

14.30.116.010 x 14.30.116.019