

Prepared By:

CARRIE FILIPIAK
907 NORTH ELM STREET, SUITE 204
HINSDALE, ILLINOIS 60521

UNOFFICIAL COPY

0010310886

1570/0250 51 001 Page 1 of 2
2001-04-17 12:34:23
Cook County Recorder 23.00



0010310886

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998271827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2001** executed by **MICHAEL G. LALICH, AN UNMARRIED MAN**

to **THE ANDERSON FINANCIAL GROUP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **907 NORTH ELM STREET, SUITE 204 HINSDALE, ILLINOIS 60521**

0010310885

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2930 201ST STREET, LYNWOOD, ILLINOIS 60411**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

THE ANDERSON FINANCIAL GROUP, INC.

On **APRIL 6, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael Anderson
By: Michael Anderson
Its: President

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Tammy A. Hanna*
TAMMY A. HANNA
Carrie Filipiak
CARRIE FILIPIAK
Ben Shamoun
BEN SHAMOON
Rem. Shamoun
REM. SHAMOON

Notary Public *Tammy A. Hanna* County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00 DPS 171

Tammy Hanna
Notary Public Macomb County, MI
My Commission Expires Mar. 30, 2002
Acting in _____ County, MI

BOX 158

(2)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Admission Expires Mar 30, 2012
Notary Public Madison County, IL
Terry Harris

998271827

RIDER - LEGAL DESCRIPTION

LOT 31 IN BLOCK 18 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION
OF PART OF THE SOUTH 1/2 F SECTION 7, TOWNSHIP 35 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PIN: 33-07-403-031